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FRIDAY FEBRUARY 17, 1961
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IN TORONTO
Friday: 5.35

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

LARGEST NET PAID CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA

Price - 10c | AUTHORIZED AS SECOND CLASS MAIL POST OFFICE DEPT., OTTAWA | THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO | TORONTO, ONT., FRIDAY, FEBRUARY 17, 1961

KHRUSCHEV: NO ANTISEMITISM
GOLDMANN SAYS MOSCOW NOT ANTI-JEWISH

OPEN LETTER TO TORONTO JEWS

UJA CHAIRMAN IN MOVING APPEAL ON BEHALF OF JEWISH SOLIDARITY

The United Jewish Appeal is on !

Associated in this campaign are the highly respected leaders of our community — men and women who have assumed the heavy responsibility

MAX TANENBAUM

of carrying the message of U.J.A. to you and every other member of the Jewish community.

Frankly, we need more money this year than last year. Our commitments to the program of settlement and absorption of immigrants into Israel, to the continuing assistance to the Jews, in Europe, Asia and Africa, and to the expanding Jewish community of Toronto have increased. We must meet them! The only way we can fulfill these obligations is to have each and every one of us make the maximum possible pledges to the 1961 United Jewish Appeal campaign.

I feel confident that your response to this appeal will be quick and generous. Over the past few years we have proven that Toronto Jewry can declare it is second to no other Jewish community in the world in assuming and meeting the responsibility that falls upon it.

This is a **total community effort**, not the job of a few individuals. I know I can count on you to do your share.

Max Tanenbaum.

MOROCCAN JEWS TO FIGHT FOR FREEDOM

RABAT, (JCNS) Hundreds of copies of an unsigned tract were distributed to all Jewish homes, calling upon the Community to unite and observe two minutes silence at midday to mark the 30th day of mourning, after the drowning of the 41 Jewish refugees in the Yacht Pisces.

The printed tracts were distributed through letter boxes. It declared that this was the first manifestation to protest against antisemitism in Morocco. If King Mohamed V and the Crown Prince were possibly not responsible for the recent wave of antisemitism in Morocco, since antisemitism was against the principles of Islam, the tract stated, "there are nevertheless elements which exist in the country who have secretly decided to hurt and humiliate us".

The tract also stated that Moroccan Jews have the whole of World Jewry behind them in their struggle. It called for a veritable storm of protests, like that of the World Press, Jewish Organisations and parliaments, and concluded with the words: "Don't lose courage. Be strong and fearless. The struggle for your rights and freedom continues".

MORE ESCAPES

JERUSALEM, (JCNS) — Since the yacht disaster, more groups of Moroccan Jews have escaped secretly from Morocco. This was announced here by Mr. Shragai, the head of the Jewish Agency Immigration Department.

He added:

There is no power on earth which can stop them.

Mr. Shragai expressed his thanks to the British, Canadian, French, and Scandinavian Governments for having made clear to the Moroccan authorities what they thought of the "sealed gates policy". He noted the failure of the American Government to react to the yacht disaster, and commented that this was probably due to the changeover in the administration.

QUOTES NEWSPAPER

The Jewish Agency, Mr. Shragai said, demanded three things from the Moroccan Government — full rights for Jews; the restoration of postal communication with Israel; and permission for those who wanted to leave the country to do so.

Mr. Shragai accused the Moroccan authorities of inciting the police to maltreat Jews. He pointed out that the Moroccan paper "El Mash' had published a letter demanding the destruction of the Jews, to which the Editor had appended a note regretting that this was not possible. This was further proof of the authorities' attitude to the Jews, he said.

"NO ANTISEMITISM IN RED STATE"

PREMIER KHRUSCHEV
Surprises World

SOVIET LEADER CALLS HATRED "INTOLERABLE"

PARIS, (JCNS) Mr. Khruschev has reinstated the president of a Kolkhoz, a Jewess, who was dismissed because of her Jewish origin. This was revealed to M. Andre Blumel, the former President of the French Zionist Federation, by a friend whom he met during his recent visit to Moscow.

M. Blumel was told that Mr. Khruschev, at a meeting of the Central Committee of the Communist Party which met last month to examine agricultural problems of the Soviet Union, read out a leter he had received from a Jewess who complained she had lost her post of president of a Kolkhoz because of her religious orgin. Mr. Khruschev is reported to have exclaimed: "It is intolerable for us to see that antisemitism still persists in a communist State."

He stated that he had given instructions for the return of the Jewess to her previous job.

ZIONIST REPORTS ON SOVIET

NEW YORK (JCNS) Speaking at a Press conference here Dr. Nahum Goldmann, president of the World Zionist Organisation touched upon the legal situation of the Jews in Russia. Referring to the Jews in Soviet Russia, Goldmann said he regretted "the tenor of the discussion" which took place at the recent debate of the United States sub-commission, on antisemitism in the Soviet Union.

UNREASONABLE

"Not that what certain Jewish representatives have said is not true, but it gave the impression during the debat that the main Jewish problem in the USSR was antisemitism, which is not the case", said Dr. Goldmann. It is unreasonable to accuse the Soviet Government of what happened. Of course, there is antisemitism in Russia, like elsewhere. But to accuse the Soviet authorities generally of it, is not just and distorts the real character of the issue, Dr. Goldmann emphasised.

"What is at stake," he added, "is not that discrimination exists against Jewish individuals, but the denial to the Russian Jewish Community of enjoying the same facilities accorded to other religious and national minorities. It is on this issue that all efforts are now concentrated, since on it depends the existence of these Communities."

Dr. Goldmann then said he was moderately hopeful" that the Soviet leaders "were beginning to realise there was a problem", and declared that despite the apparent failure of M. Andre Blumel's recent mission in Moscow, the fact that Mrs. Furtseva invited him at all to have discussion on the Jewish issue, was a significant advance and could not have happened two years ago. M. Blumel's trip was "not altogether disappointing", he said, hinting that things might have happened, about which he could not talk now.

JEW NAMED 'MAYOR OF WASHINGTON'

WASHINGTON, (JCNS) — President Kennedy has named Mr. Walter N. Tobriner as chairman of the Board of Commissioners for the District of Columbia (actually, the city of Washington). As chairman of the Board he is to be unofficially recognized at the Mayor of the city. This is not only the first time that a Jew has been chairman of the Board, but the first time that a Jew has served on the Board at all.

Tobriner, who is 58, is a native of Washington. He is an attorney and president of the Board of Education of Washington's public school system. A graduate of Princeton and Harvard Law Schools, he is a regular contributor to the U.J.A. and other Jewish causes.

Another Jew, Mr. Philip M. Stern, has been appointed Deputy Assistant Secretary of State for Public Affairs. Mr. Stern is 34 and Editor of the "Northern Virginia Sun."

NOW THE SECRET IS OUT

(JCNS) "Ha'ish hu ha'ish" (the man is the man). This cryptic message, wired from Buenos Aires to Israel, sealed the fate of Adolf Eichmann, alias Ricardo Klement, the humble worker in an Argentine car factory.

Israeli agents had been shadowing Klement for weeks, searching for conclusive evidence that he was indeed the former S. S. leader exterminator-in-chief of six million Jews. Following a tip-off from a Jewish business man in South America they had discovered that Klement's wife and Eichmann's "widow" were the same person. But was it possible that they were mistaken in the suspicion that she had not really married again?

The final clue was supplied by nothing more or less than a bunch of flowers. On March 21, 1960, Klement was spotted taking a bouquet home to his wife. March 21 was Eichmann's wedding anniversary. All doubts were set at rest. The cable was sent, and the Israelis made plans to get their man.

All this is revealed by Mr. Moshe Pearlman, former head of Israel's Information Services, whose book, "The Capture of Adolf Eichmann," is to be published in London later this month.

Commentary • By M. J. Nurenberger

THE BEN GURION AFFAIR

To all practical purposes, what is called the LAVON AFFAIR should be renamed the AFFAIR BEN GURION. For, no matter how calm, how collected and how objective one wishes to remain when contemplating from a distance the political crisis in Israel, one must sincerely deplore Ben Gurion's intransigence in his fight against Lavon.

After the vote had been taken and the Central Committee of Mapai had conceded to Ben Gurion, having forced Mr. Lavon to resign from the powerful post of Histadrut general-secretary, Pinhas Lavon stated: "Woe unto a people that depends upon one or two men."

• • •

Behind the Ben Gurion-Lavon conflict there is more than a clash of personalities or even a battle of ideologies. Ben Gurion is ready to weaken the power of Histadrut by nationalizing the health insurance system, lifting it from the realm of the trade unions. I certainly do not consider Ben Gurion wrong in this case. Curtailing the power of Histradrut is definitely a task long overdue. However there is something fishy in the waters of Israeli politics when Ben Gurion, a socialist of the old school, opposes the power of Histadrut while Pinhas Lavon, an anti-Marxist all his life, defends the monopoly of the Trade Unions and the interests of Mapai. More than that: Lavon, a disciple of the Tolstoian school of A. D. Gordon, is supported in his political struggle by the extreme leftist parties within the Histadrut: Ahdut Avoda and Mapam.

• • •

On the surface it seems as though one should pray for Ben Gurion's complete victory if we are primarily concerned in placing the interests of a nation above that of a party. However the matter is not that simple. It is the manner in which Lavon was dismissed in order to please Ben Gurion that provokes grave concern. Mr. Ben Gurion had been posited by his party into a role of one who is always right. As Lavon says: Woe unto those who depend upon one man. Mr. Ben Gurion demanded the head of Lavon because the latter dared defy him on an important issue. Therefore he was sacrificed.

• • •

I see that Mapai's foremost man of culture and its most outstanding intellectual, Dr. Nathan Rottenstreich of the Hebrew University, is leading the intellectuals' revolt against the "deification of Ben Gurion". There is no doubt that Rottenstreich and the cultural segment of Mapai agree, as I do, with Ben Gurion's position concerning the role of Histadrut. But they cannot condone a situation wherein a man, no matter how brilliant, can impose a stigma upon another who had been duly exonerated and rehabilitated by the highest officials of the nation.

• • •

It is apparent that Ben Gurion, after getting his cake, will return to power. This time, however, I do not believe he has won a victory for the cause of democracy in Israel, for PEOPLE VERSUS ONE MAN is not an issue that can be decided by the executive committee of Mapai. Unless Mapai itself will courageously reverse its stand, it may have created the beginning of its own destruction as the most powerful political force in Israel.

Therefore all of us who are profoundly dedicated to democracy must sympathize with Moshe Sharett and Dr. Rottenstreich in their opposition to Mr. Ben Gurion's erroneous tactics. It is not the Affair Lavon anymore.

It is the Ben Gurion Affair that has commenced in earnest.

NEW ELECTIONS IN ISRAEL?

OPPOSITION PARTIES DEMAND PEOPLE'S VERDICT

TEL AVIV, (JCNS) — For the first time since the establishment of the State Mr. Ben-Gurion is finding difficulties in forming a new Government — either with his own Party or with members of his last coalition.

He himself has the feeling that this time he went too far. Despite his victory over Pinhas Lavon, he is being regarded, even by his own Party, as having been morally defeated.

Therefore, as a first step to remedy the situation, he had a two-hour meeting with Mr. Pinhas Rosen. He tried to convince him that his sudden resignation should not be interpreted as aiming to hurt his ministers personally. It is thought that the meeting helped to clear up many misunderstandings, although it did not remove Mr. Rosen's personal objections to serving again as Minister of Justice under Mr. Ben-Gurion. Another meeting is scheduled for the beginning of next week.

Meanwhile, President Ben-Zvi is now completing the first stage of his consultations with various party representatives, with the aim of finding an early solution to the crisis.

NEW ELECTIONS

Similar efforts are also being made by Mr. Ben-Gurion himself. He called on Moshe Shapiro, of the National Religious Party, for a personal discussion. By adopting such tactics Mr. Ben-Gurion is trying to split his coalition partners, and if he succeeds in persuading the Religious Bloc and the Progressives to join his new Government, then he might leave behind the two left-wing parties, Ahdut Avoda and Mapam, whose criticisms of him were the sharpest.

His move is made amidst increasing pressure by coalition and opposition parties alike to hold new elections.

Three opposition parties — Herut, the General Zionists and Agudat Israel, — and one coalition party — Ahdut Avodah, issued official communiques urging new elections. Herut and the General Zionists have ever submitted two urgent bills to the Knesset calling for elections. All four parties hope that the decline in Mr. Ben-Gurion's prestige might give them better prospects now with the electorate.

Meanwhile, Mapam has initiated a new move to urge President Ben-Zvi not to call on Mr. Ben-Gurion to form the new Government, but to designate another Mapai leader, preferably Mr. Moshe Sharett, whose prestige is constantly increasing after his courageous speech in favour of Lavon at the Mapai Central Committee meeting.

BEN-GURION'S VICTORY — DEFEAT

TEL AVIV, (CJN) — Pinhas Lavon resigned last week as secretary general of Histadrut, the powerful general labor federation of Israel.

The resignation was accepted at a boisterous meeting of Histadrut's 107-member executive committee. The fifty-eight members of the Mapai, who with Mr. Lavon represent Ben-Gurion's party in the committee voted for acceptance.

GIVES IN TO BEN-GURION

By removing Mr. Lavon from the Histadrut post, the party appeared to have resolved the struggle that had torn it for months. Its action met a condition set by David Ben-Gurion for his return to leadership of the party and of the Government. He resigned recently as Premier.

Forty-six members of the executive committee representing all other parties but one, voted against accepting the resignation. Mr. Lavon appealed to them repeatedly in the meeting to argue their cases with dignity and restraint.

It appeared from this action that Mr. Lavon had decided that, despite popular demonstration and support shown inside the party, there was no point in

(continued on page 8)

Eastern Conference Of Canada Jews, February 19th

The Eastern Region Conference of the Canadian Jewish Congress which convenes at the Windsor Hotel on Sunday, February 19, will feature workshops on matters of particular importance to the Jewish community today. Delegates and participants are asked to register in one of the three workshops — Public Relations, Community Developments and Education — which will meet simultaneously during the morning.

THREE INTERESTING WORKSHOPS

Each of the workshops will have a chairman, discussion leaders and a rapporteur who will present a resume of the discussion at the Plenary Session to be held later in the day.

The Public Relations Workshop, under the chairmanship of S. D. Cohen, will discuss such matters as neo-Nazi groups, Fair Employment practices, Fair Accommodation practices, intergroup relations, etc. Discussion leaders will be Murray Spiegel, Rabbi Solomon Frank, Michael Rubinstein, Q.C., with A. H. J. Zaitlin as rapporteur.

The workshop on Education, chaired by Ben Beutel, will have two discussion leaders: Rabbi Wilfred Shuchat and Leon Kronitz. Rapporteur will be Samuel Harvey. In this workshop such topics as modern teaching techniques, teacher shortage, Hebrew and Yiddish languages will be major areas of discussion.

The workshop on Community Developments will discuss among the many items scheduled, the impact of increased religious affiliation; the role of the synagogue; religious practices; changing community structure; involvement of youth and adult education. Chairman will be B. J. Finestone. Discussion leaders: Rabbi M. S. Cohen; Harvey Golden and Arthur Garmaise.

The conference opens with a Plenary Session at which Saul Hayes, executive vice-president of Congress, will speak on "Canadian Jewish Congress and the Community."

During luncheon the assembled delegates will be addressed by Samuel Bronfman and Joseph H. Fine, Q.C., on the recent International Conferences held in Israel, which both attended. Monroe Abbey, Q.C., will chair this session.

Highlight of the day's activities will be a Plenary Session to take place during the afternoon at which "The Position of Jews in the Educational System of Quebec" will be examined. Chairman: Harold Lande, Q.C.; moderator: Michael Garber, Q.C. Discussion leaders for this session will be Edmond Gordon and M. H. Myerson.

Delegates have been invited from all major Jewish organizations in the Eastern Region.

IS HE OUT?

PINHAS LAVON

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CANADIAN PANORAMA • RUTHIE • TORONTO ORBIT

- MAINLY ABOUT WOMEN

EDITORIALS • SERMON OF THE WEEK

ARRIVED IN TORONTO

ABBIE BEN ARI
(STORY PAGE 5)

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

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M. J. Nurenberger, Editor
1396 Eglinton Ave. West., Toronto (10). Ont
Telephone RU. 7-6031
VOL. II, NO. 7 (60)

Subscription: $5.00 Per Year; Foreign: $10 Per Year
Authorized As Second Class Mail, Post Office Department, Ottawa
THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

A GREAT CHRISTIAN LEADER

Dr. Geoffrey Fisher's announcement in London England, of his impending retirement as leader of the Church of England, has evoked many tributes to him from all sections of the nation.

All who attach importance to the contribution that religion should make to the State must appreciate the significance of the exalted place which the Archbishop of Canterbury's office occupies in British life and tradition.

And in the discharge of his spiritual duties Dr. Fisher has won the warmest regard and esteem of British Jewry and of all Jewish communities throughout the Commonwealth.

Throughout the past sixteen years he has been indefatigable by word and deed as a President of the Council of Christians and Jews.

He presided with much distinction at the Council's tenth anniversary dinner at the Mansion House in 1952. One of the most memorable events of the Anglo-Jewish Tercentenary celebrations of 1956 was the garden party which he and Mrs. Fisher gave at Lambeth Palace.

On that occasion, as on many others, he spoke with rare eloquence of the special ties of friendship which should unite all religious believers, irrespective of their different creeds.

His recent visit to the Holy Land was in pursuance of his mission to widen the bounds of religious fellowship.

When he retires at the end of May he will be leaving to the commonwealth a noble example of religious leadership.

Canadian Jewish News 17-2-61

"BEST KEPT SECRET" OF JEWISH CANADA

Many of us have recently noticed the remarkable progress of the activities of the Canadian Jewish Congress. In all of Canada this intensification of effort has been recorded to the satisfaction of our community. In this connection it is perhaps relevant to quote the recent "Bulletin" of the Canadian Jewish Congress:

A few months ago an eminent Montreal doctor, internationally known, remarked at a dinner table conversation that while he had a vague idea of the work of the Canadian Jewish Congress and had every confidence in it, he wanted to know exactly what does it do? Such a question from an individual who is knowledgeable and interested in Jewish life in its many ramifications is of quite some concern. If such a person has to ask exactly what does Congress do, then it is certain that the public at large has a very dim idea of Congress and its work.

Some two years ago in this Bulletin some ideas were expressed under the title "The Best Kept Secret in Jewish Life." Perhaps it is timely to reply to the good doctor's question by picking up the theme of that editorial to give some description of the Congress agenda for 1961 which will, at least, partially answer the question - what does Congress do exactly? The answer can be found to some extent by examining the Congress aims and objectives:

— to develop the highest standards of citizenship in the Jews of Canada by encouraging, carrying on and participating in activities of a national, patriotic, cultural and humanitarian nature; in the furtherance of the best interests of the country and of the Jewish people;

— to act in matters affecting the status, rights and welfare of Canadian Jewry;

— to investigate the causes of anti-Semitism and to devise means of abating its influences throughout the world generally and in Canada in particular; and to promote the growth of a spirit of toleration, understanding, and goodwill between all ethnic elements in Canada, and particularly between non-Jewish and Jewish citizens;

— to carry on and assist in efforts for the improvement of the social and economic and cultural conditions of Jewry, and the mitigation of their sufferings throughout the world and to co-operate with other agencies in rendering assistance and helping to rehabilitate Jewish immigrants and refugees; as the legal instrument in Canada of the Joint Distribution Committee, it collects funds from all Canadian communities to aid and assist overseas Jewry - in Europe, Israel, North Africa - in its work of reconstruction, rehabilitation and organization of community life;

— to study problems affecting the foregoing objects; and to conduct researches and encourage studies thereon, and publish periodicals, pamphlets and other literature and information on the work of Canadian Jewish Congress in the furtherance of its objects. Our belief in a true meaning of life, in the self-fulfilment in maintaining a continuity with the past - religiously, or culturally, perhaps for many, adjunctively - will necessitate the large Congress program of education; cultural inspiration; recreation; self-defense; protection.

* * *

This is true of all the country. It is especially felt in our Province, in Ontario.

GERMANY - NEW DANGER

The New York Times editorially cautions West Germany against endangering NATO and the Western Alliance.

For years, since 1945, the United States was feeding billions of American dollars into the Bonn economy. "Poor Germany" had no obligation to pay — only to take. She took it all. She did not contribute to the maintenance of the NATO armies, while Britain, France — and our Canada — the victor nations — had to supply the funds. Now Germany, the richest of all, because she had no taxes "to pay," is called upon to do "her share." She refuses on some typically Teutonic technical ground.

Says the **New York Times:**

It is only a small cloud on the horizon, but unless it is dispelled by mutual understanding and cooperation it could easily blow up into a thunderstorm that could rock the Atlantic community. This cloud is the dispute between the United States and West Germany over the latter's contribution to Western defense and foreign aid.

Unfortunately this dispute is being aggravated by much misunderstanding which tends to revive painful memories and old animosities. It centers primarily on West Germany's $7 billion hoard in gold and foreign exchange and its growing balance-of-payments surplus, estimated at $2 billion last year. These assets have led to growing pressure that in gratitude for American postwar aid Germany should now extend "reverse aid" to a supposedly ailing dollar.

But Secretary Dillon put the matter in proper perspective when he declared:

"We are not asking the Germans just to take care of the United States. The United States can take care of itself."

President Kennedy has already shown by facts and figures that the United States is well able to do so.

What the United States does ask of West Germany is, first of all, to increase its contribution to Western defense. This contribution amounts now to only 5.5 per cent of its gross national product as compared with 11 per cent for the United States. The Germans have rejected ill-advised requests for a $600-million annual contribution to the support of American troops in Germany as resembling "occupation costs," but have expressed willingness to increase payments on a multilateral basis through NATO. Thus far, however, they have offered only an additional $10 million, which Secretary Dillon calls "insignificant."

The United States is likewise asking the Germans to make a "systematic budgetary contribution" to aid for the under-developed countries. The Germans claim that they are already contributing as much as the United States — 1 per cent of the gross national product — and are readying a new $1-billion aid program. But most of this aid has been tied to the purchase of German goods and though the new program releases funds for the purchase of American goods most of the money is to be raised by loans which might further sap the dollar.

As seen in Washington, the inadequacy of these two German contributions is **not compensated** by the German offer of a "one-shot" aid amounting to $1.2 billion — $1 billion for the United States, $200 million for Britain and France. For these sums will merely repay German debts and prepay German purchases of American arms. Most would therefore come to the United States in any case and do not help to solve the long-range problem of a balance-of-payments deficit running at $3.8 billion a year in which American military and other aid commitments abroad play a major role.

The Germans quite properly point out that the gold and exchange reserves are Central Bank's not governmental property, that Germany is still a net debtor country whose $7 billion reserves plus about $1 billion in foreign investments constitute all of its available assets to meet larger foreign claims, and that any additional contributions would have to be raised by raising taxes in the most highly taxed country in the West. These are problems which President Kennedy is taking into consideration. However, much of the German tax load is due to the burdens of a war begun and lost by Adolf Hitler and constitute "internal reparations" which should not deter Germany from playing its proper role in the Western world.

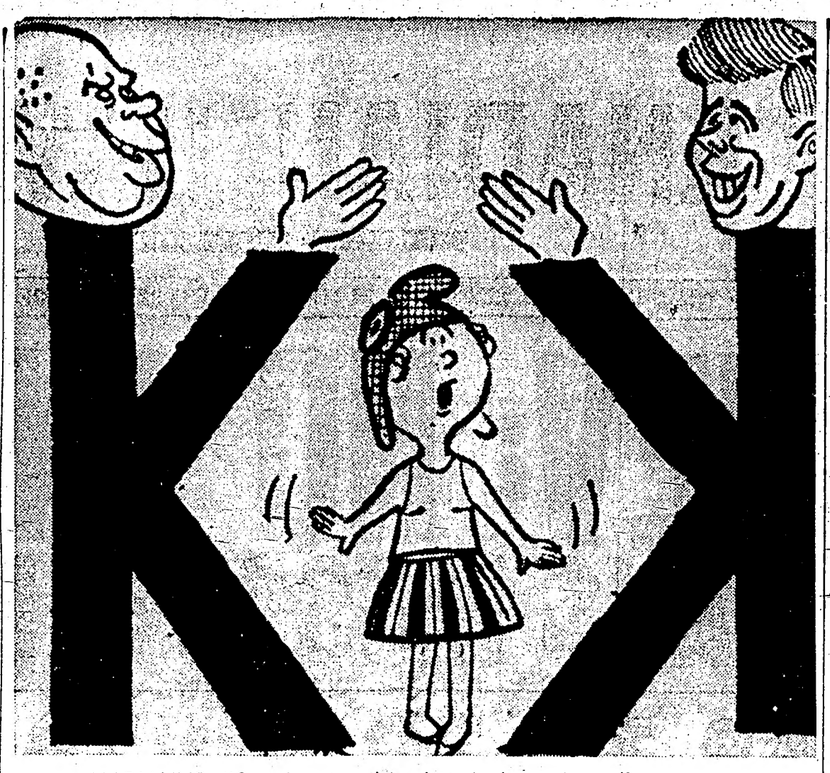
* * *

Germany forgets the war she had started — and lost.

As Churchill warned us:

The Germans are "meek in defeat; arrogant in victory."

Is America, Kennedy America, finally waking up?



MARIANNE: "Get close together, but don't touch me."
Pierre in Aux Ecoutes, Paris

Modern Hebrew Poetry

The Song Of A Way In The Desert

Verses for a film by **T. CARMI**

This land of yours
And this your sky—

Thorn and thistle
Thistle and thorn
Brier winds
And stinging heavens.

Hear the desert's round:
The wind is echoed by the rock—
Bitter death.
The rock is echoed by the bare horizon—
More bitter than death.

Night breaks forth in the ancient dance.
Wailing moon and jackals howling.
Silence of the stricken camel.
This the desert's law:

Life to dust
Flesh to dust
Dust unto dust

Blanched like a sand-seared skeleton
Paler than a fading dream!

NORTH AMERICAN JEWS AND ZIONISM — **REMARKABLE TV DEBATE**

OUR ANSWER TO BEN-GURION

Recently NBC's "Open Mind" TV program presented a discussion of the relationship of American Jews to Israel, growing out of Prime Minister Ben-Gurion's recent controversial speech on that subject. Eric F. Goldman was the moderator, and guests were Richard Crossman, chairman of the executive committee of the British Labor Party; Mrs. Rose L. Halprin, former president of Hadassah, and Dr. Joachim Prinz, president of the American Jewish Congress. Excerpts from the discussion follow:

GOLDMAN: The Prime Minister, as I read him, was saying at least these four things:

- First, Jews in the U. S. and in similar countries, except for an orthodox minority, are Jews only in a sense that is "losing all meaning." He went on: "Only a blind man can fail to see the danger of extinction."
- Secondly, he said that to give Jewishness meaning, American Jews by the hundreds of thousands should educate their children in Hebrew culture and send them for at least a year or two of study or work in Israel.
- Thirdly, he said Israel desperately needs immigrants who come not from distress or as refugees but with a positive desire to be in Israel and with special professional skills.

And finally, Ben-Gurion declared: "Zionism has only one meaning today, to Zion,"—that is, immigration.

A BLUEPRINT FROM BEN-GURION

Dr. Prinz, in recent years you have been making a number of statements indicating that you would like to see an end to the Zionist organizations as such and that you would like to have instituted some comprehensive movement which would be based, as you put it, on the idea of a Jewish "peoplehood"—a movement that would take in, to quote you, "the religious Jew, the agnostic, the active and the passive Jew." Now, just what kind of a Jewishness would this represent? And how would its attitude toward Israel differ from traditional Zionism or from the present attitudes of Ben-Gurion?

PRINZ: I would not say how different my views are from those of Ben-Gurion because I believe that by and large his speech could constitute a blueprint for what I have in mind. What I have in mind, in positive and affirmative terms, is a consolidation of all those groups of political Zionists—I'm excluding the project groups, such as Hadassah, which is dedicated to a specific project in Israel. I have in mind the various Zionist groups, the people who believe that there is a Jewish people in the world, that we are part of that people, and that there exists an interdependence between the life of the Jew in the Diaspora [outside Israel] and the creation and the creativity of the Jews of the new state of Israel. That is the core of a proposal.

GOLDMAN: A number of Jewish leaders, of course, have savagely criticized your recent speech developing these ideas. Are you among them, Mrs. Halprin?

DEDICATION TO "PEOPLEHOOD"

MRS. HALPRIN: Well, I don't know that I have any savage rebuttal to Dr. Prinz' speech, but I don't agree with him. I don't quite understand him, as a matter of fact. If Dr. Prinz thinks that there ought to be an overall Jewish organization, then surely you do not ask for the abolition of the Zionist group first. I would ask Dr. Prinz: Do you think that the World Jewish Congress is going to go out of existence, or B'nai B'rith, or any of the Jewish organizations which are now functioning? You can't possibly think that. Therefore, if there were to be an overall structure, if that is what is intended, then the Zionist grouping would have to be a very strong component of the overall structure. Therefore, all that you can say is, that the present structure of the Zionist organization might be examined and reevaluated and then fitted into something larger, something more all-embracing.

PRINZ: I am not clamoring for the abolition or dissolution of any groups. I am asking for a conference of Jewish leaders who believe and are dedicated to the proposition of Jewish peoplehood as well as to Israel, for the purpose of planning toward the future.

The young generation is not going to be motivated toward Israel by the same emotions by which you and I are motivated. I believe that a new era has come, that a new generation is growing up. I do not believe that this new generation of Jews in America is actually as deeply involved in Israel as am I or as is Mrs. Halprin, and I believe we are making a very grave mistake in not taking that into consideration.

CROSSMAN: I suppose, Dr. Prinz, you would also agree that the new generation growing up in Israel is far less interested or emotionally concerned with the Jewish diaspora than their predecessors were. This is a mutual process between young people on both sides after the creation of the Jewish state. I wanted to ask you there: What do you think then of Prime Minister Ben-Gurion's continued assertion of the need.... for the Jews of America to send their sons and daughters, or some of them, to Israel? Do you think it's a reasonable claim? Do you think it's something that you can fulfill?

ANOTHER LEBANON?

PRINZ: I think it is a very reasonable claim for a country that is in very grave danger of becoming a Levantine state. I believe that he, as the head of

(continued on page 6)

Canadian Panorama

BY MORDECAI HIRSHENSON

"COMEDIANS" WHO DEFILE

A few years ago an important Jewish fund-raising campaign in Toronto imported a well-known USA comedian to one of its meetings. The meeting took place in a synagogue and faces are still red when the event is discussed, so unludicrously lewd were his stories. Despite this a year later another organization brought in the same TV comic and had a similar embarrassing experience.

And finally came George Jessel, self-styled dean of American humour, who was here two weeks ago for a fund-raising agency. In addition to offensively needling stories derogatory to his hosts, and hoary jokes, his language in referring to the synagogue he was in was unmentionably vulgar. (It is hair-raising to contemplate what would have happened if Jessel had ever realized his incongruous wish of some years ago to become the USA Ambassador to Israel!)

What is this masochistic desire of some Jewish organizations to inflict these insults upon themselves?

DOROTHY THOMPSON FRIEND AND FOE

The late Dorothy Thompson, whose syndicated column was carried by the Toronto Globe & Mail for almost two decades, was known to her Jewish readers first as a proven champion of the Jewish cause but later as a carping, shrill critic who not only saw no good in the state of Israel, but was generally found on the side of the fence opposite that of most Jews.

Throughout the 1930's this erstwhile wife of one of the world's leading novelists (Sinclair Lewis) kept up a running personal battle against Hitler and Hitlerism. A correspondent in Berlin back in the 'twenties, she soon discerned the menace of Fascism and was one of those who warned the world at a time when many were blind to its true evil.

At the same time this daughter of an Episcopalian (Anglican) clergyman spoke up for the Zionist cause in Palestine. She was a popular figure at pro-Zionist rallies (she appeared at one in Toronto) and her articles appeared frequently in the Jewish press in English. In short, she was regarded as an "unzerige" (one of ours).

However, half-way through the war Miss Thompson's views took a turn in another direction. At a time when it became evident that the German people were only too willing to be Hitler's subservient tool and when there was not the slightest sign of reluctance on their part to carry out his full inhumane and anti-human program, Miss Thompson became obsessed with the idea that the Western Allies must take care not to vent their post-war wrath against the German people who, she insisted, were not responsible for their tyrants and who themselves suffered so under them. In the words of Noel Coward, her slogan was "Don't Let's Be Beastly to the Germans."

Shortly after World War II when Palestine and later Israel came into public prominence, Dorothy Thompson, the former friend of Zionist ideals, took up an implacable stand against Israel from which she never swerved until her end. She became president and was a founder of the "American Friends of the Middle East" and constantly inveighed against Jewish aspirations and realizations in Israel. While no one questioned her sincerity in her changed role, it was painful for some of her former friends to see some of her more vitriolic attacks which, despite her professions of friendship, went beyond the line of anti-Israel polemics and bordered on antisemitism.

RELIGION IN THE SCHOOLS — THE CONTROVERSY GROWS

Religious instruction in the public schools, hitherto a question mainly raised by Canadian Jewish Congress and minority sects such as Seventh Day Adventists and Unitarians, has become a popular subject of discussion in magazine and press editorials.

Aside from some dailies like the Toronto Star which has taken an unequivocal position against the practice, the periodical press is getting its feet wet but not plunging into the icy (or boiling) waters.

Saturday Night, while arguing that there is no place in Ontario for an Establishment of Church and State, pleads also that the majority also has its rights. Its editorial proposes that an academic course in the "Judeo-Christian religion" be introduced into the last three grades of public school though it admits it probably won't be accepted by what it calls "the bigots on both sides." The editorial writer has failed to notice that no one on the anti-religious education side has opposed an academic study of comparative religion in the senior grade. However, what does he mean by the "Judeo-Christian" faith? There is the Christian and there is the Jewish religion, there may be Judeo-Christian ideals, but so far despite the debt one owes to the other and the common origins of both, the religions are fairly distinct.

The other large national publication, Macleans Magazine, takes a somewhat similar line. It condemns those who say "this is a Christian country" and who want to impose a religion on those who do not subscribe to it. Then, however, it goes on to deride the "extremists" on the other side who want to isolate the child from innocent "Bible reading". The Maclean-Hunter building where the magazine's office is located, is about half way between the Parliament Building in Queen's Park and the Ryerson Press on Queen St. West, being about ten minutes walk from each. In either of these two adjacent offices the editor would find the regulations and teacher's manuals for six grades of public school "non-sectarian" religion. He would see from these texts how close the prescribed courses are to what he calls Bible-reading.

A United Church clergyman from Islington, the Rev. Mr. Horde, has complained that the only ones who find fault with religious classes in the schools are "Unitarians, neurotic mothers and some Jews." The worthy pastor need not have been so restricted about his last classification. He could have broadened it to "most Jews" or even "virtually all Jews." No one would call him an anti-Semite. When there was an uproar about "The Printed Word's" reference to "Some Jews and Red China", it was because the phrase 'some Jews" was coupled with something altogether remote, irrelevant and totally unconnected.

SERMON FOR THE WEEK

THE SANCTUARY

"And let them make me a sanctuary that I may dwell among them"
(Exodus XXV, 8).

In an age which is almost driven to desperation by the pursuits of material advantages and so deeply disturbed by the fear of physical annihilation, it is refreshing to think that one can be reminded by Scripture of the inner peace which man can find if only he would turn to the sources from which his spiritual inspiration can be derived. Man indeed needs to appreciate the possibility of a mystical union between God and himself and this verse shows how this can be achieved by man's own constructive efforts.

In the heart of the Sinai desert instructions were given for the erection of a sanctuary which was to serve as the tangible symbol of the presence of the divine in human society. It was to be a unique building, simple and dignified. Yet withal a strange creation, for how could any building contain God whose glory fills the universe? Does God require a house wherein to dwell or such a medium to make his presence felt among his creatures? Must God be reduced to some physical manifestation before men realise his existence? And yet we find the mystics speaking almost in such terms and one even went so far as to say, "From the day that the Holy One, blessed be He, created his universe he desired that a habitation be made for him among his lower creatures".

Therefore, it would appear that there exists an inherent belief that much as man is in need of God, God himself requires man. It is not sufficient to dwell in the heights, remote and beyond the reach of man. There needs to be a personal union, an indwelling, a conscious realisation of his presence. To this end the sanctuary was designed and its very structure and components were the physical symbols of that relationship between God and man.

And so we find the purpose of the sanctuary being subjected to close interpretation and its parts described as individual symbols of their human counterparts. Thus the ark, which contained the tablets of testimony, represented the human heart on whose "tablets" the law of life was inscribed. The table of showbread symbolised the human appetite. The Menorah was the light of human intelligence. The curatins forming the outer covering was man's outward appearance. The boards supporting the structure represented the human frame and the dignity of man's bearing. The altar on which the fire constantly burned typified the human passions.

These, then, are the media through which God manifests himself in human society. They are the agents to be used by man to manifest cognisance of God's presence. They are the common property of all men making it possible for all to rise to the dignity fitting the genius of their creation.

At the same time the true religious mystic who thus saw the full force and purpose of the divine injuction to erect such a sanctuary, could also realise the depth of degradation to which this idea could be reduced. The evil that men do can disavow the lofty meaning of the sanctuary. Human appetite can be barbaric and savage. Intelligence can be directed to cruelty and destruction. Man's appearance can be ugly, his frame can be born with idolatrous haughtiness and upon his heathenish altar can burn the fire of hatred working havoc and misery. Indeed a sad parody of a great theme.

But the Torah directs that the sanctuary had to be built by man so that God could dwell within it. Man's salvation is of his own selection. If he understands the means available to him and the instruments he possesses he can again become the masterpiece of the divine handiwork and thereby bring glory to himself and tribute to his maker.

ONLY IN AMERICA

By HARRY GOLDEN

THE POWER OF LAUGHTER

The most underrated force in our daily life is laughter. I am not talking about humor, I am talking about the physical act of laughing. There is no doubt that it is the most infectious of all our physical attributes.

A friend of mine who is a college professor told me some years back he and his wife were coming home in a snowstorm after a late party and the car broke down. They were worried about the baby and the baby sitter and it was one o'clock in the morning and the road was deserted. By a bit of luck another car came along and stopped and the driver promised to put in a telephone call to the local police who would probably help out in this emergency.

So the husband and wife sat back in the car and now on top of all their worries they had the worry of whether the other driver would do as promised. For some reason they started laughing and everything they said to each other only provoked more laughter.

The cop did come and brought chains and hauled them to a garage and now the cop was laughing and by the time they got there and the garageman started laughing and refused to take any money and everybody was laughing fit to be tied for no apparent reason at all, but the memory of the experience remains pleasant.

• • •

JACK, ARE YOU HERE?

How many wives have burned up at the other end of the telephone when they hear the bartender yelling to their husband, "Jack are you here?" Yet the bartender should not be blamed for his gaucherie. He is terribly busy and he doesn't have time to cover up the phone when he's trying to locate the jovial husband with, "Jack, are you here?"

A wife should not be outraged. A man has to have an escape hatch, a place he feels will allow him to relax, like the Silver Slipper Saloon. It is a big help for it gives a husband the illusion of freedom and this is little enough. With taxes, job requirements, quotas to be met, and deadlines of one kind or another, all the husband gets out of a day's work at the Silver Slipper is a few moments of deception that he can put the world back on the shelves with a few fast beers. So let him alone in the Silver Slipper or the 922 Club and don't bother him and don't annoy the bartender either. He is one of mankind's true noblemen and he has troubles of his own.

• • •

WHO ARE THE INTELLECTUALS?

The reason it is hard to define an intellectual in America is that we cannot define him along strictly intellectual lines. Intellectuals are both for and against religion, they are both Republicans and Democrats, and they own completely different tastes in art.

In France, and indeed in Europe, the intellectual has a more clearly defined identity. While it is true that Andre Malreaux and Jean Paul Sartre are on opposite sides of the political fence—one is a Gaullist and the other a fellow-traveler—there are whole areas of human activities on which both of them will agree. For instance, both of them will applaud the novels of Albert Camus, both of them have read the Bible and both want to help the French economy. As the French would say, both are engaged, they have committed themselves to the world in which they live; mind, heart and body. And both of them are proud that they are intellectuals.

The role and qualifications of an American intellectual are confused because such a large proportion of our citizens are products of the higher educational systems. This does bespeak a democratic urge in America, but it also indicates a lowering of standards.

There are intellectuals who study poetry, but only a certain kind of poetry. They are not interested, for instance, in the poetry of Carl Sandburg or of Lord Byron. By their definition, people who like Carl Sandburg and Lord Byron are not intellectuals. It is a parochial world, and a parochial world is not an intellectual one, they say.

Because of this division, intellectuals are unable to offer leadership. Intellectuals have not been in the vanguard of integration; they were not aware of the dangers Senator Joe McCarthy posed; they let themselves be taken in by Communism in the Thirties and by liberal Republicanism in the Fifties, all the time disapproving of both. Instead of dealing with people in the here and now, they were contending with either history or the future.

The American intellectual rejects any attempt to fit him into a sociological status, a political alignment, or a religious bias. He does not hold open communication with other intellectuals. He makes the same complaint the other intellectuals make; advertising is bad and too many people live in the conforming suburbs. But the intellectual we left integration to the social workers, clergymen and newspapermen (and to a few of the very wealthy families through their Foundations); he's left the future of American art to the Women's Clubs; and he's left our religious issues and politics to the taxi drivers.

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THE NORTH - AMERICAN SCENE

By Dr. David W. Silverman

Our Religious "Denominations"

Fellow of the Graduate School of Arts and Sciences of Harvard and a graduate of Brandeis University. He is research assistant to Max Lerner and has contributed to many journals on political affairs.

DAVID SILVERMAN

American Jewish religious life resembles nothing so much as William James' apt description of the world of the newborn infant — a buzzing, blooming confusion." The growth of congregational membership among American Jews during the last decade has been phenomenal. It is reliably estimated that over 60% of the five million Jews (numerically the largest concentration of Jews in the world) now resident in the United States are affiliated in one manner or another with a synagogue or temple. This spurt in membership has been shared equally by all three branches of American Judaism. Conservative, Reform and Orthodox Judaism all report decisive gains in adherents and increased congregational activities as a direct result.

GREAT GROWTH OF SYNAGOGUES

What accounts for this return to the Synagogue? Undoubtedly pride and a reawakened sense of historical tradition, both somehow connected with the new state of Israel, have combined in complex ways to re-establish the value of the synagogue in the eyes of American Jewry. The accelerating acculturation of Jews to the mainstream of American life has also given them a new sense of security and belonging. The desperate efforts to become an American which was both the burden and task of the ghetto generation twenty to fifty years ago are now fading memories. While the basic ethos of American civilisation remains Christian, it being an unwritten law that public officials are members of some religious denomination, Jews have become more normal Americans by affiliation with a synagogue. A national campaign sponsored by the leading advertising agencies of the country periodically urges me through the media of television and radio to visit the church or synagogue of your choice this week." Although Jews may have a greater degree of immunity to such appeals, they do nevertheless have some effect upon them.

The holocaust of the Hitler period and the mass migration of Jews to suburban communities are two other extra-religious factors which must be taken into account when reckoning with the growth and present status of the synagogue. Undoubtedly many Jews, whose knowledge of Judaism was gastronomic or vaguely sentimental or totally non-existent were brutally jarred out of their complacency by the genocide worked on their blood relatives in Europe fifteen years ago. A pugnacious will to Jewish affirmation was awakened within them. The synagogue proved to be the most obvious institution for domesticating and displaying this assertion of Jewish individuality.

MOVING TO THE SUBURBS

Since 69% of American Jews live in the north eastern section of the United States, they shared in the general affluence and increased social and geographic mobility of this sector. As millions of Americans deserted the central areas of the cities for the pleasant uplands of suburbia, Jews too were caught in the stampede to the suburbs. Their Jewish individuality soon became a problem in the new surroundings. Where the old city neighbourhoods have provided a protective cloak of anonymity for their lack of religious concern and affiliation, in the suburbs it was impossible to hide. In many cases, social pressures propelled sometimes unwilling Jews into the stream of congregational life. But beneath the crudities of these more overt means of conversion there lay the strong if inarticulate feeling that the measure of one's Americanism was somehow bound up with synagogue affiliation. One's Americanism card was stamped "approved" if one could produce a membership card in the local synagogue.

The demonstration of religious reasons, motivating the return, of an increased reverence and piety, is more difficult. Religious leaders of all three denominations are ambivalent with regard to the newly returned masses. The revival of Jewish religion has been qualified to mean a "revival of interest" in Jewish religion. Without a doubt Jews are now more interested in the doctrines, the practice and the history of Judaism. But precise statistics, for instance, on the number of young Jews who are taking courses in religion given on college campuses, are lacking. Marcus Hansen's insight that "what the grandparents knew and what the children tried to forget, the grandchildren seek to recall" is the one most fitting generalization for third generation native-born American Jews, but it tells only part of the story.

BIBLE LEAST - READ BEST SELLER

What it does not state is that in every process of recall the grandchildren use techniques and methods of which the grandparents would have disapproved. Phylacteries are, for many, objects of esthetic appreciation viewed in a museum case; they are not bound upon the hand and head to betoken consecration of human energies to the service of God. Jewish objets d'art grace many Jewish homes nowadays; but the Bible is still the least-read best-seller for thousands of American Jews.

LITTLE DIFFERENCE BETWEEN DENOMINATIONS

An outsider viewing American Jewish religious life sees amazing vitality. Millions of dollars are pledged towards the erection of lovely synagogue sanctuaries. The demand for rabbis and teachers has never been so great. Religious leaders, although puzzled by the quality and character of the return, are determined to take full advantage of it for the benefit of their own denominational organizations. But here another puzzlement comes to the fore. Most American Jews, socially and economically, are members of the middle class. As such, their tastes, amusements, and cultural predilections are predictable. The old line distinction between Orthodox, Reform and Conservative Jews on the basis, not of theology or piety, but of social class no longer applies. The social homogenization of the American Jewish community have made the organizational distinctions ambiguous, to say the least. It is hard to distinguish between a right-winger (for some reason the three groupings are viewed in the same way as the political spectrum) Reform congregation where the wearing of hats and prayer shawls is optional, and a left-wing Conservative congregation with its organ and mixed choir of male and female voices. The "modern orthodox" congregation may include large stretches of congregational readings in English read through a microphone, while mixed seating is tolerated on an interim basis. Many congregations, apparently blind to organizational lines, engage rabbis belonging to another denominational grouping. Despite the blurring of denominational lines on the lay level, the nation wide headquarters of each of the three movements in American Judaism are consciously hardening the lines of difference. Each of the three prepares separate curricula for its particular school system, without being able to take into account the divergence in home background among its students. Many students who attend Orthodox day schools return to homes where the Sabbath and the dietary laws are noteworthy by their absence. The three denominations are seriously competing for the attention and affiliation of the same basic group; socially and economically, middle-class, religiously non-descript, and affirmatively "Jewish."

The above anomalies of social homogenization of the community and the complicated character of the return to the synagogue have forced rabbis and Jewish academicians to reconsider the perenniel problems of Jewish theology, and to more sharply define the nature and scope of their continuing dialogue with Christianity and secularism. We shall explore these dimensions in depth in forthcoming articles.

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"A NATION WITHOUT A HOME"

By ABBA EBAN

LESSONS FROM RECENT HISTORY

Political history is made by the interaction of men with opportunities. Twice in our generation — first in 1914-17 and then in 1947-48 — the Jewish people has found a chance to transform the pace and direction of its journey. Both opportunities were difficult, elusive and dependent on narrow margins of probability. They arose in the special field of international diplomacy; but there effects were to touch the Jewish people in every area of its emotion and who led the struggle moved in a sublime tension, inspired — and sometimes haunted by the sense of contrast between a glittering prospect of success and the irretrievable consequences of failure.

1917 REAL TURNING POINT

The Balfour Declaration was in many ways the more surprising of the two achievements. It is true that the United Nations decision in 1947 heralded a more drastic change in the status of the Jewish people. A sovereign State is a more solid reality than a chance to build a "national home", and the political victories of 1947-48, unlike those of 1917, stood to be ratified by Jewish sacrifice and heroism in the battlefield. No events of equal drama came in the immediate sequel of the Balfour Declaration. Yet, 1917, and not 1947, marks the authentic turning point.

The greatness of a struggle, in diplomacy as in war, must be measured by the size of the obstacles which it has to overcome. And there is a special grace in the first break-through. All the subsequent Zionist victories, including those of 1947-48, were achieved on the shoulders of 1917.

By 1947 Jewish statehood in Palestine had for thirty years been a recognized international prospect. Moreover, something like a State was virtually in existence. A largely autonomous Jewish community in Palestine displayed the main attributes of a sovereign nation.

Thus reason and pragmatism were our allies in 1947. We argued that it would be not only nobler but also more expedient to grant Jewish Statehood than to deny it. Subjective impulses of sentiment, sympathy, conscience, humanity all gave their auxiliary support. But they did not stand alone. Of the seven representatives in the first United Nations Committee to recommend Jewish Statehood, the majority reached its conclusion on hard-headed grounds, without a twinge of sentiment, still less of exhilaration.

PROBLEMS ZIONIST LEADERS FACED

No such positions of strength lay at the disposal of the Zionist leaders, who began to seek international support for their cause in the early years of the First World War. All calculations of realty seemed to argue against their success. The Jewish population of Palestine numbered less than 70,000. By no stretch of argument could this be described as "a State in the making." International law contained no instrument in which a political connection between the Jewish people and Palestine had previously been recognized. It was difficult to prove that those who granted the Zionist claim would benefit from their decision; certainly no armed divisions would have been needed to enforce an anti-Zionist judgment.

In these conditions, when a Zionist leader came to argue his cause in the ears of European statesman he stood a good chance of being regarded as having lost his reason. This in fact, was what Asquith thought of Herbert Samuel, and many British leaders of Dr. Weizmann, when they suggested an international policy for converting Palestine under British responsibility into a Jewish commonwealth.

Deep in the Western consciousness, the conviction has long been implanted that the central highway of Jewish history would again pass through its original and ancient route.

The prospect that the vision might be realised opened up early in the war. Mr. Leonard Stein's book on "The Balfour Declaration" which now lies before us (Vallentine, Mitchell, London, Price £3.3.0.) gives Herbert Samuel a more crucial part in the victory than previous historians have aknowledged. In January, 1915, as President of the Local Government Board, with a seat in the Cabinet, he had engaged Lloyd George and Edward Grey in earnest conversation and circulated a memorandum to the Prime Minister, Mr. Asquith, and his principal Cabinet colleagues. Asquith found it incredible that such a wild fantasy could emerge from Samuel's "well-ordered and methodical brain."

Even Lloyd George was surprised to hear the vision expounded by a highly intellectual statesman suspected of "atrophy of the heart." The Jewish leaders assumed, without asking, that a Jew of Samuel's eminence was bound to be against them. Weizmann himself could hardly believe his good fortune when he found that this cause had already been advocated inside the very citadel which he was trying to storm.

The Jewish interest has been promoted by the correct and effective working of the Cabinet system. A Minister had transcended his departmental responsibility in order to address his colleagues on a central international issue, and his initiative had been seriously and courteously received. "We look to you," wrote Weizmann to Samuel in March, 1915, "and to your historical role which you are playing and will play in the redemption of Israel."

From this starting point Mr. Stein traces Weizman's astonishing itinerary across the bright constellation of British leadership — arguing, pleading, advocating, charming, piercing his way by sheer attrition through every barrier of scepticism and opposition.

SENTIMENT PLAYED NO PART

The central figures of the Balfour Declaration are presented in a vivid gallery. Of these, Lloyd George, especially after his accession to the Premiership, was the most constant in the temper of his enthusiasm.

His motives were complex. They included a calculation that a British statement on Zionism would prevent Palestine from going to the French, as well as a streak of Biblical romanticism which he managed to combine with a lack of enthusiasm about some of his Jewish adversaries. He was capable of saying of Lord Melchett that "like another notorious member of his race, Alfred Mond has gone to his own place," and yet of avowing, with patent sincerity, that he was constantly moved by his memories of Israel's sacred writings.

"The question," according to Mr Stein, "was decided on strictly rational grounds, but it does not follow that in Lloyd Georges personal approach to it sentiment played no part."

"JEWS MOST GIFTED RACE"

A similar duality of approach marked Balfour's contact with Zionism. "There may have been an element of sheer intellectual curiosity, but there was also a tinge of emotion out of keeping with the generally accepted view of his character and temperament." He proclaimed that "the Jews are the most gifted race that mankind has seen since the Greeks of the fifth century"; and that their restored homeland would be "a radiant nurse of science and the arts."

A man who can use such phrases as "a radiant nurse of science and the arts" is manifestly open to the invasion of great ideas. Mr. Stein points out that Balfour had a certain ambivalence in his feeling about the Jews. "Because they possessed in a marked degree distinctive characteristics which commanded his respect **he was for that very reason uncertain and uncomfortable about their place in a Gentile general society.**

BRITISH STATESMEN UNDER WEIZMANN'S ATTACKS

Clearly, the British philosopher-statesman had understood the inner truth of the Jewish malaise which the Anglo-Jewish aristocrates were frantically trying to suppress. There is a profound historic justice in Balfour's languid and smudged signature on the Declaration. "This, at least, is certain," concludes Dr. Stein, "that of all the British statesmen directly responsible for the Declaration, non had so sensitive a grasp of the problem, had probed into it so deeply or had given it such anxious thought."

The narrative shows one statesman after the other falling like ninepins under Weizman's subtle assault. Now and again it pauses to focus its light on other Zionist leaders. Of these, only Sokolow is acknowledged as having played a leading role at Weizmann's side.

The chief merit in the partnership lay in the readiness of the older man to subordinate his efforts to those of his younger colleague. At the time of the Balfour Declaration Sokolow was approaching 58, Weizman 44, and Sokolow was more advanced in the official Zionist hierarchy. "Had Sokolow not been in England and ready to co-operate, it is at least uncertain how far Weizmann would have left entitl-

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HUMAN RELATIONS

Elusive Bachelor

DR. ROSE N. FRANZBLAU

QUESTION: I am a widow, 45, with two sons. I am attractive, warm and sincere. I went with a bachelor attorney, 49, for a year. He lives with his family. He is a man of few words. He never said he loved me but I know he was very fond of me. He took care of some legal matters and never charged me for his services. He offered me money from time to time which I refused. He gave me small gifts. He claimed he was amenable to marriage but evidently not to me, claiming it was futile. I dated other men and have

¶My children — although that is not really a problem. They are both employed.

¶I cannot have a family with him. He loves children very much.

¶The main reason — he doesn't love me. If he did, the other two reasons wouldn't matter.

He answered that I summed it up very well.

He is everything my husband was not—kind, thoughtful and very considerate. He stopped seeing me claiming it was futile. I dated other men and have received marriage proposals, but cannot care for any of them. My friends claim he doesn't deserve me. I get depressed.

I expect to hear from him eventually, as he has a couple of cases of mine pending. I figured that would be a good excuse for me to call.

* * *

ANSWER: Any person who is still a bachelor at 49 cannot be said to be amenable to marriage. It should make you feel better to know that you are certainly not the first woman whom he liked but could not bring himself to marry.

Basically, the reaction of such a man has nothing to do with the woman, but with the man himself, who can see himself as a lover but never as a husband or father.

A large part of an older bachelor's attractiveness lies in his unavailability. Women who do not want to repeat an unhappy experience in a former marriage will attach to an unmarriageable male. By making themselves available overtly, they escape from having to face their secret wish of wanting to remain as free as the unattached male.

Perhaps the greatest difference between your late husband and this man is that your husband did not want to remain a bachelor, while this man doesn't want to become a husband. The bachelor appears kind, thoughtful and very considerate because he senses your wish to remain unattached. By making you appear to be a woman suffering from unrequited love, he is also very kindly permitting you to keep intact the image of yourself as a female who is always hurt by males.

The three reasons for his not wanting to marry you were given by you and are really your reasons. But they gave him an opportunity to pay you the compliment of agreeing with you, while at the same time affording him a good reason for breaking off the relationship.

As for your second reason, that you could not give him a family, you surely realize how ironic it is.

If he loved children as much as he says he does, he would have married and started building a family of his own long before this.

* * *

This man doesn't love you because he isn't ready to love any woman in marriage. Any pressure from you will turn out to be utterly futile. In telling you this, he has shown some consideration for you. But in breaking off with you, he was protecting himself more than being considerate of you.

One hopes that you are letting him handle your legal work because you believe in him as a lawyer and not as a way of getting him for a husband. He will see through any subterfuge.

Your case may be pending, but you would waste your time waiting and hoping for a change in his attitude. You feel depressed not because you have lost something you love, but rather because you were turned down before you could do the turning down. It is fortunate that you are popular and have so many dates and marriage proposals.

While you wait and date, it would be helpful to get some counseling to clarify why you like men who are either unavailable for marriage, like this man, or ungiving emotionally, like you say your husband was.

Unstable Husband

QUESTION: At 18 I married a serious young artist. Within a year, an accidental pregnancy terminanted my studies and his career as a painter —by forcing him into a full-time job.

We have been married four years and have two children. My husband, 27, is an affectionate father and a good provider, but our emotional life is terribly unstable. He doesn't want to be a husband and father.

—Sometimes he expresses tender love for me and hopes of bettering the relationship. This would come about with the help of profits from a business venture which would provide him the time and separate quarters for his painting, as well as some freedom for us to be together.

At other times his mood is one of ruthless rejection. He is under treatment by an analyst. They agree that my husband is too young to be satisfied with one woman. However, he expects absolute fidelity from me.

I am physically and emotionally exhausted from repeated crises, and my relationship with the children suffers. My family doctor advises a separation, but I feel that I could not be a good mother if my contact with my husband were broken.

Perhaps the only good I can do him is to give him his freedom. And yet, he often expresses the desire and hope for a better life together.

ANSWER: Pregnancies are rarely accidental. One or both partners unconsciously want the conception to take place. Sometimes such a pregnancy represents a revolt against conscious feelings, which tell them that the time and the conditions are inappropriate or inauspicious.

Just as the first pregnancy was not an accident, neither is your husband's present choice of work an accident or an act of fate. That he is doing well in his work would indicate a real liking for and interest in it, despite any gripes about the lack of creativity in it.

The dedicated creative personality does not wait for optimum or materially comfortable surroundings. What you now see in his behavior is only the psychological climax of frustrations and conflicts that have been going on within him all his life. In all probability your marriage has contributed to his stability and added a measure of reality to his life which has had a somewhat stabilizing effect on him.

• • •

You ought to be guided more by what your husband does than by what he says. Despite all his complaints, he is supporting all of you in good style. He is also going regularly for treatment. This shows evidence of wanting to resolve his emotional conflicts and thus create a healthier emotional climate for all of you. All his talk about infidelity to you, his first love, may really unconsciously relate to his feeling of disloyalty to his vocational first love.

You are similarly conflicted. Your wish on occasion to leave him and thus to punish him for his inconstancy is a retaliation on the same plane and with the same kind of behavior as he metes out to you.

But just as he periodically expresses a desire for a better life together. Your children are not your only reason for staying with him and for "taking" the treatment he hands out sometimes.

* * *

Although you are still very young and started at a very youthful age to build a family, you evidence unusual maturity in your faithful understanding of your husband. He is chronologically older than you, but he still has some growing up to do. When he reaches a level of emotional maturity, the new-found wholeness within him will enable both of you to reach the goal of happiness and fulfillment which each of you desires. It will help for you to admit that you want to stay with him as a loving and loved wife and not because you want to stay the good mother. Some counseling for you would also help.

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DATELINE: ISRAEL

By Carl Alpert

I Think As I Please

THE EICHMANN PUZZLE

HAIFA — The date has been set, although only tentatively, the charges have been drawn, the legal machinery has been set in motion for the trial of Adolf Eichmann for crimes against the Jewish people and against humanity. It can safely be said, however, that not only Eichmann will be on trial. Before the television cameras, before the eyes of hundreds of newspapermen and political commentators, representing every leading nation in the world, Israel also will be on trial. The world will be waiting and watching to see how Israel conducts itself. The test will be one not only of law and justice, but also of ethics and good taste.

The burden upon those entrusted with the prosecution will be enormous. Presumably they cannot be influenced by what others will think; their job is to make the charges stick and to bring about conviction. Yet everyone in Israel is aware of the need for tactful caution. The problems are many.

The trial must not become a circus or a carnival. It is not a sham, or rigged trial; the defense will be able to and undoubtedly will use every legal trick and device known in the interests of the defendant. That will be the job of Dr. Robert Servatius, and public opinion in Israel must beware of "trying" the lawyer. Indeed, there is a great responsibility in assuring his security. There are many persons in Israel who suffered so much at the hands of the Nazis that they might be tempted, in a moment of fanatical desperation, to assault the German lawyer.

Eichmann himself, of course, is and will continue to be under a guard which involves unblinking 24-hour physical scrutiny. In the courtroom he will be seated in a prisoner's dock, enclosed by bullet-proof glass. In connection with Eichmann there is another fear: that he may find a way of commiting suicide and thus cheat justice. To this very day his lawyer has been denied any physical contact with him. A small vial of deadly poison could change hands easily and quickly. The private meetings between lawyer and client have taken place with a sheet of glass between them, and conversation conducted by microphone and individual earphones.

Israel has leaned over backwards to assure Eichmann competent counsel. Dr. Servatius is a first-rate lawyer, and he was selected by Eichmann and the latter's family. Who would pay the lawyer? Someone without doubt received generous payment fo the memoirs published in Life Magazine, but the family pleads poverty. The Israel government has decided to pay.

On the other hand, there have been defects. Dr. Servatius was given the detailed charge sheet only at the beginning of Feb., warranting a claim by him that this afforded him adequate time to prepare the defense for a trial which had been scheduled to begin on March 15. He is further handicapped in producing witnesses for the defense. Many of these would of course be former Nazis, and Israel will not afford them immunity. Dr. Servatius would be permitted to submit their sworn statements. Israel would lose the advantage of being able to cross-examine such witnesses.

It has already been determined that the penalty, if Eichmann is found guilty, will be hanging. That grim and maccabre business, if it is required, will bring problems of its own. There are already many who feel that the holding of the trial, the airing of the whole story, the establishment of guilt — will be enough. Hanging will be an anti-climax, negative in all its effects.

But much can happen, and usually does, in a court drama of this nature. Nothing can be taken for granted, not even a verdict of guilty.

This is a time for patience, for caution, for wisdom, for legal skill — for justice. As one Israel newspaper put it last week: This should be an historical trial, not an hysterical one.

TORONTO ORBIT

BY BERNICE DYMENT

THE TALK OF OUR TOWN: A Toronto Doctor in Laos . . . Musical Therapy for Handicapped Children . . . Names in the News.

The proverb "The Good a man does lives after him" was never more clearly confirmed than in the case of the late Dr. Tom Dooley, founder of "Medico," who so inspired a young Toronto doctor with his cause that he followed him to the far-off jungles of Laos. Dr. Ronald M. Wintrob, son of Mr. and Mrs. S. Wintrob of Toronto, is the 25-year old doctor, a graduate of the University of Toronto, who became a medical volunteer for "Medico" and has been serving the people of Laos in the most remote reaches of their war-torn land.

I had a long chat with Dr. Wintrob's mother who filled me in on the current activities of her son by means of the letters he has written home — letters filled with admiration, and compassion for the gentle Laotian people, and the difficulties of the conditions of life which prevail there. The manner in which letters are exchanged by the Wintrobs and their son is an adventure story in itself. It's by no means the simple procedure of dropping an envelope into a post-box as we know it. Instead, letters from Toronto to Dr. Wintrob in Laos are sent to Thailand where they are picked up by the pilot of the "Medico" plane and ultimately delivered to one of the jungle hospitals which Ron Wintrob supervises.

Until the outbreak of the recent hostilities in Laos, Dr. Wintrob was the sole medical doctor at the Maoun Sing Hospital located within five miles of the Chinese Communist border — the only doctor for about 40,000 Laotian citizens. The hospital too, is a rather far cry from the western variety, for there are no beds. Instead there are mats on slightly raised platforms, with bamboo curtains as dividers. Beds were installed at first, but the patients were always found asleep UNDER them, so they were replaced by the mats customary to the natives. Another curious circumstance about hospital practice in Laos is the fact that when a patient is admitted to hospital, he is accompanied by his entire family who also take up residence there. Now it has been found necessary to limit the number of family members to four, for each bed patient.

As the war "hottened" up, Dr. Wintrob was evacuated to another "Medico" hospital, on the border of Thailand, from which he commutes to the three other hospitals he supervises. Dr. Wintrob lives closely with the natives, and is invited to all their functions as an honoured guest. He has learned, too, the art of floor squatting — Laotians seem to have an aversion to elevating themselves from ground level!

Dr. Wintrob feels very strongly that in order to win the confidence and respect of the people. Westerners in Laos must not place themselves, apart or above the people, but share fully in their way of life. In this cause he has sacrificed even his own luxurious and carefully nurtured beard! The reason for this? Laos was once a French colony — Frenchmen are partial to beards — the French were not popular colonizers. In Laos, a bearded Westerner would automatically be associated with the French — ergo — off with the beard.

One thing seems obvious from all this. Dr. Ron Wintrob is the only Canadian in Laos with "Medico." His dedicated service to the people of this land has done immeasurable good, in its most tangible and needed form, to establish a warm bond between Canada and this South-East Asian country. We owe him, and the others like him wherever they serve, a tremendous debt. Would that there were more such.

MUSICAL THERAPY FOR THE HANDICAPPED

One of the most successful events of February is the annual Card Party of the "Musical Therapy Group for Handicapped Children" which took place this week at North Toronto Memorial Gardens. It is truly a remarkable feat for a small nucleus of fourteen women to organize an affair attracting the attendance of over four hundred men and women to aid their major project.

The Musical Therapy Group is as well, a refutation of the frequently heard accusation that Jewish women tend to "ghettoize" themselves in their organizations, for this group comprises both Jewish and Gentile members. It began as a gathering of neighbours in the northern section of Toronto who shared an interest in the activities of their children, and expanded this to include children less fortunate than their own.

The project they evolved was to provide equipment for the use of a musical therapist working with the handicapped children at the Bloorview Home, and Thistletown. Miss Fran Korson is a member of the American Association of Registered Musical Therapist (there is as yet no Canadian counterpart of this association), and it is to meet the needs of her work with muscular dystrophy victims, and others, that the Musical Therapy Group devote their efforts.

One means of therapy for muscular dystrophy children has been in effective use for some time, and this is the teaching of blowing exercises. Through the development of a curious little instrument called the "Melodica" — a hybrid insrument combining a small keyboard with a wind tube, the children are now able to strengthen their lungs and enjoy a creative musical experience at the same time. Funds derived from the card party go towards supplying these instruments for the children.

Providing costumes for the annual operetta of the patients at the Bloorview Home is another important service performed by the group. This year, the children will present an original play "The Little World of Mark Twain" to take place in mid-May at North Toronto Collegiate Auditorium. The actors, all wheelchair patients, are given carefully selected roles — roles which are determined by the particular psychological needs of the individual child. With 42 handicapped children in the cast, the problems common to any theatrical venture are undoubtedly multiplied many times in this instance. That such a production can come into being at all, is due in very great measure to the limitless patience, devotion and training of Fran Korson and her Musical Therapy Group. It's a project that deserves the support of all in our community.

NAMES IN THE NEWS

* Martin Brooks, who portrayed the role of prosecuting attorney in the "Andersonville Trial" at the O'Keefe Centre is the son of the well-known Yiddish writer Beryl Boim.

* Rev. E. C. Lebel of Assumption University, Windsor, was the recipient of this year's Brotherhood Humanitarian Award, sponsored by the Canadian Council of Christians and Jews.

* Dr. Sigmund Samuel was guest of honour at a dinner tendered this week by His Honour and Mrs. J. Keiller Mackay in their suite in the legislative Buildings at Queen's Park.

* Herbert Orliffe, former Toronto alderman has been appointed Chairman of the Ontario Jurisdictional Disputes Commission which will adjudicate union disputes.

By SERETTA STEIN

OUR ONTARIO JEWISH PHYSICIANS

Throughout more than two thousand years of Jewish history, the art of healing has maintained a pre-eminent position as a most noble and revered calling among Jews. The belief that the alleviation of human suffering is one of the most worthy acts of "zedakah" has for centuries been a firmly-held tenet of our faith. This belief found its highest philosophical expression in the works of Moses Maimonides (RAMBAM), the giant among medical scientists and thinkers of the Middle Ages. It follows quite naturally therefore, that when the present association of Jewish physicians of Toronto came into being in 1953, the founding fathers should have chosen to name their organization "The Maimonides Medical Society" and to present to each new member the "Oath of Maimonides."

A GREAT PRAYER

As befitted a theologian and humanitarian on a truly universal plane, Maimonides put his code of ethics in the form of a prayer, and it is from this "Prayer for Physicians" that the oath is derived:

"Thy eternal providence has appointed me to watch over the life and health of Thy creatures. May the love for my art actuate me at all times; may neither avarice nor miserliness, nor thirst for glory or for a great reputation engage my mind; for the enemies of truth and philanthropy could easily deceive me and make me forgetful of my lofty aim of doing good to Thy children. May I never see in the patient anything but a fellow creature in pain. Grant me strength, time and opportunity always to correct what I have acquired, always to extend its domain; for knowledge is immense and the spirit of man can extend infinitely to enrich itself daily with new requirements. Today he can discover his errors of yesterday and tomorrow he may obtain a new light on what he thinks himself sure of today. O, God, Thou hast appointed me to watch over the life and death of Thy creatures; here am I ready for my vocation, and now I turn unto my calling."

INTERESTING HISTORY

The history of Jewish physicians in Toronto reflects the growth, expansion and maturity of the entire community during the past half century, of which the unifying of the group into one organization is a most fruitful development. In the early days of the old Mount Sinai Hospital, the Jewish doctors on the hospital staff had an organization of their own, "The Mount Sinai Clinical Society." As the community and its needs expanded, and the new hospital on University Avenue replaced the old quarters on Yorkville Street, many changes evidenced themselves. With the increase in their numbers, many Jewish doctors could not now be accommodated on the staff of the new hospital, and they affiliated themselves elsewhere — on the staffs of the Northwestern General Hospital, Branson Hospital, Doctors Hospital, and others.

300 MEMBERS

The establishment of a large unified organization to which all Jewish physicians might belong for scientific, cultural and social fellowship was the goal of an earnest group of Toronto physicians who met some seven years ago to discuss the problem. These were historic deliberations for they resulted in the founding of the "Maimonides Medical Society of Toronto" in 1953. A year later, when their provincial charter was granted, the name and scope of the organization were broadened to include "any Jewish physician in the province," and the name was changed to "The Maimonides Medical Society of Ontario." Some time later a further extension of membership embraced any physician who sought to join, provided he was sponsored by two members of the society in good standing. The roster of members now includes about 300 physicians throughout Ontario.

ORIGINAL PROGRAM

The program of the society is carried forward by means of monthly meetings which feature reports by members of current scientific advances in the field of medicine; cultural programs enhanced by guest lectures in the fields of art, literature, architecture, etc. An added benefit to the members is the insurance plan included in membership which covers each member regardless of his physical status.

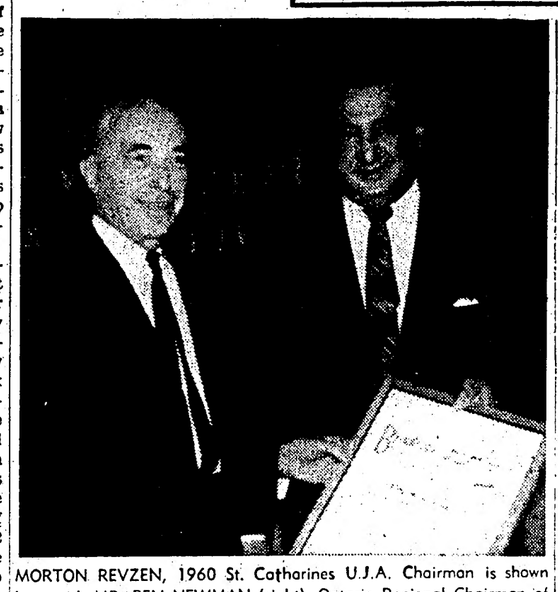
While most members are also members of clinical societies, no other association duplicates the broad program of "The Maimonides Society" in providing an opportunity for busy Jewish physicians to participate in cultural and Jewish activities of mutual interest to them as doctors and as members of the Jewish community. A bursary at the University of Toronto was set up by the society, open to any needy medical student; Israel Bonds in the amount of $2,000 were purchased during the 1957 Toronto Bond Campaign — these give tangible evidence of the responsible part played by the members in their dual role as doctors and as Jews.

LADIES ALSO ORGANIZED

The formation of the Ladies Auxiliary of the Maimonides Society in 1956, complemented the activities of the parent group. This, too, followed similar lines of social, cultural and philanthropic interest. Now some 200 members strong, the Ladies Auxiliary has made worthwhile contributions to the "Canadian Save the Children Fund" in Italy, Retarded Children in Toronto, undergraduate scholarships and purchase of microscopes for medical students at the Hebrew University in Jerusalem, a bursary fund in the School of Nursing in honour of the Bicentennial of the Jewish Community of Canada, and a donation of $500 to "International Medico' — the non-profit organization established by Dr. Thomas Dooley to provide hospital care for underdeveloped areas.

These activities are in the classic humanitarian tradition of Maimonides. The support that the Medical Society and the Ladies Auxiliary give to these causes, is a modern link in the centuries-long chain of medical tradition in the pattern set out by Moses Maimonides . . ." Endow me with strength of heart and mind, so that both may be ready to serve the rich and the poor, the good and the wicked, friend and enemy."

IN OUR PROVINCE



MORTON REVZEN, 1960 St. Catharines U.J.A. Chairman is shown here with MR. BEN NEWMAN (right), Ontario Regional Chairman of the United Israel Appeal, and co-chairman of the Joint Fund Raising Committee of the Zionist Organization of Canada and the Canadian Jewish Congress, Central Division.

SHOWN HERE FROM LEFT TO RIGHT are: BERNARD COOPERMAN, President B'nai Israel Synagogue, St. Catharines, Mr. ABBIE BEN ARI, Public Relations Director of the Lachish Development Area in Israel, and SOL D. GRANEK, Chairman of the National Executive Board of the Zionist Organization of Canada.

IMPRESSIVE COMMUNITY AFFAIR IN ST. CATHARINES

CELEBRATE SUCCESSFUL CONCLUSION OF UJA APPEAL

Under the chairmanship of Mr. Morton Revzen, 1960 United Jewish Appeal chairman, a victory reception was held in the St. Catharines Jewish Community Centre on Sunday, February 5.

In his opening remarks, Mr. Revzen expressed his thanks to the members of the executive and to the whole Jewish comunity for supporting him in making the 1960 United Jewish Appeal such an outstanding success.

A report was given by Mr. Murray Fish, Treasurer of the Community Executive who also presented Mr. Ben Newman, Chairman of the United Israel Appeal, and co-chairman of the Joint Fund Raising Committee of the Zionist Organization of Canada and the Canadian Jewish Congress, Central Division, with a cheque for $20,000 from this community to Israel and overseas causes.

Dr. George J. Liban, Executive Director of the Zionist Organization of Canada, Central Division, then presented a United Israel Appeal award to Mr. Morton Revzen for his outstanding services on behalf of the State of Israel.

Mr. Sol D. Granek, Chairman of the National Executive Board of the Zionist Organization of Canada delivered an excellent address on "The Relationship of Israel and the Jews in the Diaspora" to the capacity audience.

After an interesting question and answer period a vote of thanks was extended to Mr. Granek by Mr. Irving Freiman.

Mr. Abbie Ben Ari, Public Relations Director of the Lachish Development Area in Israel, also participated in the meeting. A musical programme was presented by Miss Evelyn Gould.

A buffet reception was prepared by the Hadassah ladies.

THEATRE IN TORONTO

By BARBARA I. PEARL

"The Andersonville Trial", At The O'Keefe Centre

Thanks to the O'Keefe Centre, The Andersonville Trial has finally come to Toronto. Starring Brian Donlevy and Martin Brooks — with a wonderful supporting cast featuring Sam Gray and Owen Pavitt —, this long awaited drama was as intense and absorbing as expected.

Directed by Jedediah Horner, with costumes and scenery by Will Steven Armstrong, The Andersonville Trial was unwittingly the battle-ground for proving just how far an officer can obey orders—albeit inhumane.

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Involved was Henry Wirz — played by Sam Gray — who was being tried on the grounds of conspiracy. As the drama unfolded, it was no surprise to hear that the prisoner tried to commit suicide. That is the final way of most criminals. Nor was it surprising to hear how this Wirz mistreated prisoners of war.

Were his vicious tactics, in the year 1864, different from those experienced by many in recent years? Where have we heard that hungry bloodhounds were used to unearth hidden victims; that there were, then, fourteen thousand known dead; that this maniac was referred to as "the butcher"; that the prisoner was arrogant, he had "no guilt of conscience"; that his uppermost thought was the fact he was grabbed from his family; that Andersonville was literally a pit with the sick, dying and dead wallowing together?

• • •

Mr. Gray gave a very convincing performance of the prisoner — he was hated for his bestiality. It felt good to see him squirm.

Unfortunately, however, I cannot be so partial to Mr. Baker, defense counsel, as played by Brian Donlevy. Of course, as counsel for the defense, Mr. Donlevy didn't have a leg to stand on. However I can't help feeling he might have put a little more emotion into the part. He seemed aloof from it all. At first I was inclined to think he wasn't feeling well. But, no! Mr. Donlevy is too good a veteran to fall out of character. Either the part was not meaty enough for him or else he performed a masterpiece — that of dipicting a lawyer who knows his case is lost before he even begins. I still haven't made up my mind as to which it is.

Lt. Col. Chipman, played by Martin Brooks, carried the show. With the vigor of one who knows full well every vulnerable spot, Mr. Brooks, as prosecutor, had no difficulty in procuring witnesses who were only too eager to reveal all the horrors. His examinations, however, were not without mercy. One could sense the hidden query: after a certain point, has an officer the moral right to disobey his superiors? Since this was purely a case of legality, that question could not be readily answered.

Naturally the trial ended with the verdict of: guilty. The prisoner was to be hanged.

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The Andersonville Trial had to be — for the record, at least. There is a similar one to be enacted shortly, also for the record. We already know the outcome. Therefore is it really necessary? I wonder.

IMPORTANT MEETING IN TORONTO THIS COMING WEDNESDAY

ISRAEL MINISTER TO ADDRESS TORONTO ZIONISTS

At its next meeting on Wednesday, 22nd February, at 8:30 pm., the Toronto Zionist Council will have as its guest speaker, MR. ARIEH EILAN, Minister Plenipotentiary and member of the Permanent Mission of Israel to the United Nations.

Mr. Eilan who has been in the Israeli Diplomatic Corps since the beginning of 1950 was, at the 13th session of the General Assembly, unanimously elected Rapporteur of the Fourth Committee (Trusteeship Committee) thus becoming the first Israeli to hold office as a member of the three-man Presidium of a political Committee of the General Assembly. For a time he was Acting Chairman of the General Assembly, sitting as the Fourth Committee. His prime area of responsibility lies in the growing relationship of Israel with the countries of Africa and Asia.

ARIEH EILAN

Undoubtedly, Mr. Eilan's address will be of great interest to the members of the Toronto Zionist Council.

At this meeting the winners of the recently held Herzl Essay Competition will be awarded with special Herzl Centennial medals, books of Jewish interest and cash prizes.

Friends and guests are invited to join members of the Toronto Zionist Council at this meeting on Wednesday, 22nd February, at 8:30 p.m. in the Zionist Centre, 651 Spadina Avenue, Toronto. The meeting will be chaired by the President of the Toronto Zionist Council, Mr. Harry Zifkin.

ISRAEL SUMMER TOURS

YOUR SUMMER IN ISRAEL WILL BE AN EXPERIENCE YOU WILL VALUE FOR LIFE

See Jerusalem, Tel Aviv, Haifa, Beersheba, Eilat, Safad, Acre, Nazareth Ashkelon, Caesaria and the Dead Sea. See the archeological discoveries . . . travel over the famous "Road of Courage". Visit the Knesset, national institutes, the educational centres, the homes of Israel's art and culture, and the religious centres.

TOTAL COST $850

En route there will be a Stopover of a few days IN EUROPE.

For information write to:

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JEWISH AGENCY
c/o 651 SPADINA AVE., Toronto 4. or call: WA. 2-2153

LEADERS OF ONTARIO'S MAIMONIDES MEDICAL SOCIETY AND AUXILIARY
BACK ROW, left to right: Drs. M. Carson, I. Grenville, S. Sharpe, P. Rosen, B. Balshin, H. Fenigstein, S. Wax, M. Chris, S. Solway. FRONT ROW, left to right: Mrs. M. Carson, Dr. M. Miller, Dr. J. Zeldin, Dr. D. Caplan.

Medical Profession Doing Well In 1961 UJA Drive

Dr. Sydney Wax

Dr. Irwin Lightman

Murray Koffler

Dr. Sydney Wax, Dr. Irwin Lightman and Murray Koffler, co-chairmen of the Medical Profession Division of the Toronto UJA campaign, have announced the forthcoming dinner to be held on Tuesday, February 21st, at the Primrose Club, honouring Dr. Charles H. Best, eminent scientist and co-discoverer of insulin. Dr. Best will greet members of this division and tell them about his recent tour of Israel.

The Dentists' Group of the Medical Profession Division, headed by Dr. Irving Siegel, is already hard at work. Dentists this year are holding a series of meetings according to year of graduation. The class of 1950 has held its first meeting and reports considerable headway.

PREPARING DINNER

Co-chairmen of the Physicians' Group, Dr. Samuel Raxlen, Dr. Allan Bassett and Dr. Fred Weinberg, report very good coverage of cards so far and are busy organizing the Primrose Club dinner for February 21st.

Another group making good progress is the Pharmacists. First meeting was held recently at the home of chairman Aaron Pizell.

Advance Gifts co-chairmen, Dr. Lou J. Harris and Dr. Allan Small, are very enthusiastic about progress thus far this year and have high hopes of a record-breaking total by the end of the campaign.

LEADERS IN CONFERENCE — (L to R) Mrs. Bert Cooper, Chairman, Leadership Development Committee, Mrs. Jean Shek, Mr. Jack Eilbeck, Mrs. Harold Lorie, President, Federation of Jewish Women's Organizations.

Ben Ari In Toronto; Stresses Israel's Problem Of Integrating Newcomers

(By the CJN Staff Reporter)

Arriving at New York International Airport from Israel, Johannesburg-born Abbie Ben Ari was greeted by deep snow (which he had never seen before) and a howling blizzard. Arriving here in Toronto's sub-zero weather, Mr. Ben Ari was still full of enthusiasm for the job ahead, bringing to our community through the United Jewish Appeal, the full story of Israel today, the story behind the continual appeal for more — and yet more — funds to resettle and absorb immigrants and to consolidate the successes of this young state boldly undertaking a truly unique experiment in national integration. Mr. Ben Ari faces several speaking engagements every day for the next few weeks.

NEW PROJECTS

Active in the South African Zionist Movement for many years and now residing in Israel, this man has a job to do, a story to relate. His story is well told. It brings into sharp and vivid perspective facts usually given as cold, blunt statistics.

We hear of such immense projects as the Lachish Development where the desert wastes of the Northern Negev have given way to a flourishing industry, painstakingly built up around the growing and processing of cotton and peanuts. Here people from twenty-four countries have been separated into their national groups and placed in villages of eighty families. The intensely human problem of social integration is being solved by having a service centre for all of these villages, providing modern stores, recreational and cultural activities. A similar experiment was initiated earlier but failed because groups of many different nationalities were mixed together. The success of the Lachish experiment clearly shows that the task of integrating forty-two nationalities into a unified body of Jews comprising the State of Israel, while vast, is by no means insoluble. "Lachish", says Abbie Ben Ari, "is no longer an experiment. It WAS an experiment. Now it is recognized as a highly successful project, even being used as a model by Burma and certain African countries".

COMMUNAL WORKERS

A new group in Israel today is the "communal workers". This body helps solve the cultural and social integration problems prevailing in this land of mixed nationalities; the problems created by an illiterate father — educated son relationship or Yemenite parents clinging to their traditional dress — the pantalooned mother, for example, walking side by side with a daughter delighting in high-heeled pumps and bright lipstick.

These problems are being attacked with the most important weapon of all — an extensive educational program put into effect with all the vigour, enthusiasm and unbounded energy symbolizing the State of Israel today. Children in Israel are learning the art of living peaceably with their neighbours, whatever their race; older women have the opportunity of taking evening classes in such subjects as hygiene and needle work. For men there are unlimited opportunities to learn the rules of living and working in a multi-racial community. There are voluntary teachers who go to the homes o fthe illiterate to teach them not only to read and write but to understand their improved, though not always comprehensible, circumstances better.

ANGLO-SAXON IN ISRAEL

Social anthropologist Abbie Ben Ari lives in the town of Kiriat Gat, founded four and one-half years ago solely by Jewish immigrants. A flourishing small town, typical of many scattered throughout Israel, it has a population of eleven thousand people from twenty-four different nations. Evident here is a rapidly developing cultural side to community activities: programs of chamber music, a very fine children's orchestra and a cinema showing a variety of films in French and English. Plans are underway for the establishment of a cultural foundation. In short, there exists in Israel today a growing awareness of the values to be derived from a sound social and cultural program meeting the needs of those whose physical well-being is no longer the foremost problem.

Abbie Ben Ari, who has lived in Israel since 1952, can say with pride and authority that the success of the Lachish Development has grown from the indomitable will of the Israelis to conquer the desert and from the steady flow of financial assistance of the United Jewish Appeal.

WOMEN AHEAD IN CAMPAIGN; HOLD ALL-DAY SEMINAR

MANY SERVICES RENDERED

(By Laura Gold)

The Leadership Development Committee of the Federation of Jewish Women's Organizations held the third all-day leadership seminar last week for over 100 presidents and other leaders of its affiliated organizations. Emphasis was on proven techniques of leadership and the efficient function of committees.

Every year hundreds of committees are formed to plan and carry out the work of women's organizations, and it is upon these committees that the immediate and long range objectives of the organizations depend for achievement. That is why the Federation of Jewish Women's Organizations offers its affiliates a carefully worked-out program of leadership development. This is one of the many services rendered by the Federation to its member organizations.

PROMINENT SPEAKERS

Federation President, **Mrs. Harold Lorie**, opened the meeting with an outline of the purpose of the organization. **Mrs. Bert Cooper**, chairman of the Leadership Development Committee, presided over the Workshop.

"How to Make Your Committees Click" was the title of the Workshop presentation given by Mrs. Jean Shek, Secretary of the Recreation and Education Division of the Metropolitan Social Planning Council, and Mr. Jack Eilbeck, District Representative of the Community Programmes Branch of the Ontario Department of Education.

This was followed by a buzz session to elicit questions on leadership techniques, which were then answered by a panel consisting of Mrs. Harold Lorie, Mrs. Harry Steiner, Mrs. Robert Strom, Mrs. Aaron Wolfe, Mrs. Abe Levine, Mrs. Jean Shek and Mr. Jack Eilbeck. Mrs. Bert Cooper served as moderator.

MAINLY ABOUT WOMEN

By Esther Zeldin

"BAL DE PARIS"

● The frigid Canadian winter was forgotten by the 500 guests who entered a world of enchantment and romance typical of a warm Parisian night.

The occassion was the **Bal de Paris**, a dinner and dance presented by the **Maimonides Medical Society Ladies Auxiliary** on Saturday, February 4, in the Canadian Room of the Royal York Hotel.

The "atmosphere of Paris" was achieved by the gay travel posters on the walls, and miniature Eiffel Towers and streamers on each table. The men where presented with boutonnierres.

At the Left Bank (of the Canadian Room), artists sketched the guests.

A trip to the **De Lido** Hotel in Miami was won by **Dr. and Mrs. A. D. Zuckerman.**

In the receiving line were: the president, **Mrs. Max Carson**; vice-president, **Mrs. J. G. Teichman**; past president, **Mrs. S. L. Wax**; and convener, **Mrs. H. I. Axelrod.**

● Youth Aliyah chairman and presidents of the 72 Hadassah chapters met at the home of **Mrs. J. Goldstein**, 17 Robinwood Ave. for a leadership meeting.

● **Quenton Reynolds**, the author, will be guest speaker when the Youth Aliyah campaign is officially launched on March 13, at the Beth Tzedec Synagogue. This year to honour the centenary of the founder of Youth Alliyah, which was instrumental in saving 100,000 children, a Henrietta Szold Scholarship Fund will be established.

Following the meeting, an amusing skit was presented titled "Youth Aliyah and You," featuring **Mrs. M. Levitt** and **Mrs. E. Fingold.**

● **The Mizrachi Women's Organisation** of Toronto will hold a Coffee Party on Sunday evening, February 19, at the Shaarei Shomayim Synagogue.

A colorful travelogue of Europe and Israel will be shown.

● A reception for **Brenda Rubinoff**, fiancee of **Rabbi Gold**, and Helen Kerkofsky, fiancee of Michael Rubinoff will be given by the Hatikvah Chapter, Mizrachi Women, on February 20, at the home of Mrs. Murray Simon, 36 Beaver Valley.

● **Bingo & Auction Sale.** A mammoth bingo and auction sale sponsored by the **Ben Gurion Club**, Pioneer Women, will take place on Tuesday, February 21, 8.00 p.m. at the Y.M.H.A.

● **Toby Robbins** crowns Queen! Yes! The Queen of fantasy was crowned on Saturday evening February 4, when the Hobonot Chapter, Hadassah held a February Fantasy Ball at the Shaarei Tefillah Synagogue.

The Queen, **Miss Gloria Goldhar** was selected by a panel of judges including **Toby Robbins** and **Judy Welch**, a former Miss Toronto. Runner-ups were **Miss Linda Atkins and Mrs. Sheila Weingartner.**

Winners of a lively **Cha Cha** contest were **Mr. and Mrs. Moe Snow.** The 200 guests danced to the music of the Bill Berle orchestra.

The convenors were: **Mrs. Martin Berg** and **Mrs. Jack Saltzman.** President of Hobonot Chapter is **Ruth Wolkoss.**

● **The Tri Bell Ladies Auxiliary's** annual dance and social evening took place on Saturday, February 4, at the North Bathurst Talmud Torah.

There were numerous prizes, including a week at a Hotel which was won by **Mr. & Mrs. Gangbar.** Proceeds of the dance are donated to the School for Mentally Retarded Children, the Sick Children's Hospital, and the Home for Crippled Children.

Convenors of the social evening were **Mrs. J. Olch** and **Mrs. Harry Eckler.**

Mrs. M. Fienberg is president of the auxiliary.

● The February luncheon meeting of the **B'nai Israel, Beth David Sisterhood** featured **Mrs. Tova Diamond**, pianist. A display of gifts was arranged by **Mrs. Rubin Marks.**

Honoured guests at the luncheon were some residents of the Jewish home for the Aged.

● Jewish Music and Arts Month was celebrated on Tuesday, February 14, at a general meeting of the **Adath Israel Synagogue.**

Included on the interesting program was the Adath Israel Youth Group, featuring **Hindeh** and **Nate Sussman**, who demonstrated Israeli and international folk dances.

Cantor **Murray Nixon** was accompained by Bill Berle, pianist.

A book report was delivered by **Mrs. Louis Eisenstadt. Mrs. Joseph Grossman** was chairman of the meeting.

● Blintzes anyone! Traditional delicasies such as blintzes, strudel and gefilte fish etc. were offered for sale on Sunday, February 12, when the **B'nai Israel, Beth David Sisterhood** held their 3rd annual Food Auction.

Mrs. Arthur Kogan was convenor.

Young Judea Tour To Israel

Canadian Young Judaea will once again sponsor a tour to Israel during July and August as part of the annual Israel Summer Institute organized by the Jewish Agency, it was announced recently in a communique issued by the Young Judaea National Office.

The seven week visit to Israel, designed primarily to enable young people from sixteen to eighteen years of age to gain an intimate knowledge of the people and institutions of Israel, promises more than a "tourists eye" view of the Jewish State, the communique went on.

Tour organizers stress the opportunities the participants will have, to observe the manifold facets of Israeli life and discuss the country's problems with leaders in the artistic, scientific and political life of the State.

The program will consist of field trips to every part of the country, study groups, lectures, instruction in Hebrew and numerous social and cultural activities.

A special feature for the Canadian participants will be visits to a number of Canadian sponsored projects.

One of the highlights of the Summer Institute will be a two week period to be spent as temporary members of an Israeli kibbutz or moshav (communal or cooperative).

The Young Judaea tour will join with others from Canada, U.S.A., Great Britain, Holland, Scandinavia, South Africa and Australia, thereby enabling the Canadians to meet with other Jewish young people from all parts of the Western World.

The touring itinerary led by expert guides and group leaders will include Jerusalem, Tel Aviv, Haifa, Beersheba, Eilat and other points throughout the country.

Costs of the Summer Institute, including round trip fare by air, is $850. Further information can be obtained by calling or writing Canadian Young Judaea, 2025 University Street, Montreal.

SOCIAL NOTICES

Accepted by Phone, RU. 2-9292

Annoucements, Engagements, Receptions and Personal Notices.

ENGAGEMENTS

Mr. and Mrs. Samuel Feldt, 119 Chaplin Crescent, announce the engagement of their daughter, Iona, to Jerry Silverberg, son of Mr. and Mrs. Harry Silverberg, 59 Old Park Rd. Marriage to take place at Beth Sholom Synagogue, Sept. 7, 1961.

Mr. and Mrs. Robert Peck, 57 Borden St., are happy to announce the engagement of their daughter, Martha Noreen, to David Michael, son of Mr. and Mrs. Sidney Hurwich, 79 Ridge Hill Dr. Date of wedding to be announced later.

Mr. and Mrs. Harry J. Grossman, 345 Hillhurst Blvd., are pleased to announce the engagement of their daughter, Doreen, to Sheldon M. Manly, son of Mr. and Mrs. Norman Manly, 2442 Danforth Ave. The marriage will take place on August 6, 1961, at Beth Sholom Synagogue.

Mr. and Mrs. Morris Goldberg, 10 Denbigh Cresc., announce the engagement of their daughter, Dorothy, to Larry Singer, son of Mr. and Mrs. Max Singer, 229 Strathearn Rd. The wedding will take place at the Torah Emeth Synagogue, September 3, 1961.

Mr. and Mrs. Abe Levine, 108 Old Forest Hill Rd., announce the approaching marriage of their daughter, Susan Anne, to Mr. Simon Adams, son of Mr. and Mrs. Alec Abramovici of Ottawa, Ont. on March 9, 1961, in the Beth Tzedec Synagogue.

WINS PUBLIC SPEAKING CONTEST

Julia Podolski, 17-year-old daughter, of Mr. and Mrs. Max Podolski of Toronto won the trophy as top speaker at Northern Secondary School's contest.

Her talk "How The Voice Reflects your Personality" was followed up with an impromptu talk called "I'm Lucky To Be Me".

Julia is an actress, cheerleader, drum majorette and member of a glee club.

LETTERS TO THE EDITOR

ISRAEL ART

By Ricky Mason

Dear Editor:

The show of Israeli art exhibited here recently by Mr. Herbert Goldman in conjuction with Israel bonds created city-wide interest.

The paintings were on exhibit at the Ambassador's Ball in Toronto and later at Gallery Moos, 169 Avenue Rd.

Mr. Goldman is the proprietor of the well-known Goldman's Art Gallery in Haifa. He has taken this fine collection which includes oils, watercolours, and woodcuts by Israeli artists Rubin, Castel, Maravich, Mokady, Simon and Steinhardt, to New York, Baltimore, Toledo, Phoenix, Montreal and Toronto.

Many of the Artists came to Israel from Europe in the 30's.

Rubin, now the dean of Israeli artists emigrated from Rumania in 1918. He showed several interesting ink, and watercolour washes highlighted by ink spots. This interesting technique was used on such diverse subjects as "Man and Horse" and "Fisherman's Dance."

Of great interest, too, were the woodcuts of Simon and Maravich. The blues and greys predominant in the latter's work suggest the subtle shading of the Mediterranean.

Castel's work on the other hand depicts none of this softness and serenity. His abstracts in oils showed for the most part strong colours and certain mysticism.

On January 30, Mr. Goldman left for Europe and then home to Haifa. Interest in the exhibition has been keen and viewers enthusiastic.

140 NOT 104

Dear Editor,

May I thank you for the report on Canadian Aliyah (emigration) to Israel published in the columns of The Canadian Jewish News, February 10th.

However, I would like to draw your attention to a typographical error. You stated, "104 Canadians settled in Israel", whereas the correct figure is 140. If you would be kind enough to publish a correction I would be most grateful.

Alan H. Rose

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The Woman And The Home

by Vicki VanKirk

Chipits Economy Pack Serves More, Saves More

The hottest news on Greenwillow Walk these days is culinary ... but it is being joyfully received by every member of every family! Because this important event is the introduction by the CHIPITS people of a twelve-ounce package . . . and that means more, more, MORE luscious treats made with CHIPITS.

It also means pennies saved for the chatelaine of the household. The new thrift pack makes it just that much easier and thriftier to double CHIPITS recipes, too. (It's already second nature to me to double recipes for cookies made with CHIPITS. All of them are such favourites with my family that a single batch would never even get to the cookie jar.)

By the way, have you sent in yet for your free CHIPITS Recipe Book? It has over ninety luscious recipes . . . all kitchen-tested by cooks who have no connection with the CHIPITS people, as well as by the CHIPITS kitchen. They include cookies, candy, cakes and pastry and quite a few exciting novelties . . . and they can all be made with Butterscotch CHIPITS too. Write for your free copy to: VICKI VAN KIRK, c/o Canadian Jewish News.

— Keep Smiling —

WHAT'S THE DIFFERENCE?
"Advertising costs me a lot of money."
"Why, I never saw your goods advertised."
"They aren't. But my wife reads other people's ads."

• • •

ADDITION
Rose: "How old are you?"
Yetta: "I just turned twenty-three."
Rose: "I get it. Thirty-two."

• • •

ALL FOR THE BEST
Stranger: "Good morning, doctor, I just dropped in to tell you how much I benefited from your treatment."
Doctor: "But you're not one of my patients."
Stranger: "I know. But my uncle was and I'm his heir."

LOOK OUT!
A man stopped at a small town garage and told the mechanic, "Whenever I hit eighty, there's a terrible knocking in the engine." The mechanic gave the vehicle a prolonged and thorough examination, and after much testing, wiped the grease from his hands and drawled, "I don't see nothin' wrong, mister. It must be the good Lord a-warning you."

THE LYONS DEN

By LEONARD LYONS

DRAMA NOTE: Irwin Shaw, the novelist, is working on a new book and staying clear of playwriting. Shaw has written eight plays, and found the opening night jitters too upsetting. Of all his premieres, he said, the easiest to take was "Sons and Soldiers." He was in the Army, in Accra, Africa, the night the show opened on Broadway. He was on a rope cot in a tent, next to a whimpering monkey. It was the only opening night he was able to sleep.

DOMESTIC NOTE: Lillian Rogers Parks, a retired White House maid, has just written a book, "My 30 Years Backstairs at the White House." She says that one day Eleanor Roosevelt sent a note to FDR's secretary about a large bill awaiting payment, and added: "I know FDR will have a fit". The President found the note and wrote on it: "Pay it. Have had the fit. FDR."

LOCAL NEWS: Norman Mailer did a TV tape show the other day, with 30 Beats, for John Crosby.....Rocky Marciano will referee the Robinson - Fullmer fight in Las Vegas.....Marilyn Monroe still hasn't signed her contract to do the TV version of "Rain".....Allen Ginsberg, the beat poet, is moving to Greece to work.....The Sound of Music" will be produced in London in May.... Sam Spiegel, the film producer, just bought a 170-foot yacht to use on the Riviera.

ENTERTAINMENT NOTE: The White House staff may be in for surprises when all the Kennedy nephews and nieces gather there. The last time the many Kennedys gathered under one big roof was at the American Embassy in London, when Joseph P. Kennedy was Ambassador. That's when the youngest, Teddy, rode the elevator up and down alone, for 35 minutes.

THEATRE NOTE: Because several Broadway theaters have been renamed after living notables in the theater — Helen Hayes, Lunt & Fontanne, Billy Rose, Brooks Atkinson — Shirley Booth was asked if the Booth Theater would be deemed named in her honor. "Oh, No," Edwin Booth might have something to say about that, from the grave," she said "He'd start, "This is twirling Eddie speaking"

EXPLANATION: The other night an Israeli visitor discussed Ben-Gurion's resignation as Prime Minister — for the seventh time. The Israeli was asked: "Does this mean Ben-Gurion's retirement from politics?"... "Not at all", he replied. "It has the same significance as those Seventh Ave. signs, "Going Out of Business" — a chance for him to unload some stock he doesn't want, hire new men and make a different contract with the union."

SCHOOLING: Dorothy Thompson said that when she was in Sweden to see Sinclair Lewis receive the Nobel Prize, she asked another prize-winner, Dr. Karl Landsteiner, for suggestions about a school to which she should send her son. The doctor told her: "All I can say to you is that a friend of mine, who is the world's greatest mathematician, was a shepherd boy and couldn't read or write till he was 21. So what does it matter?"

PRAISE: Mike Romanoff and his wife took some friends to Henri Soule's Le Pavillon, where they ordered a chocolate souffle for dessert. He tasted it and grimaced. "I am most annoyed," said Romanoff, "because this is far better than I can get at my own restaurant."

WAIT: A British duke received a letter from China, notifying him that chinaware bearing his family's crest was being shipped to him. The duke quickly replied that he never had ordered nor would he pay for any china. The shipment arrived anyway — enough for 100 settings, each with the family crest set by hand. It all had been paid for, in advance, when the duke's grandmother personally placed the order — 90 years ago.

SPEAKER: George Jessel made a speech in Pittsburgh, celebrating the Pirates' winning of the World Series and the Democrats winning the Presidential election. Jessel pointed out: "If a ball handn't hit Tony Kubek in the throat, and if Nixon hadn't gone on TV, this would be a wake tonight".... Jessel then referred to Paul Butler, the party's ex-chairman, now being neglected: "In politics they swear you in and curse you out".

He listened to Monique Van Vooren make a public speech, and said: "If that's the way the Belgians communicate, no wonder they fouled up things in the Congo."

INDUSTRIALIST: Pierre Wertheimer, who owns champion horses and the Chanel Co., just commissioned a yacht to be built for him in Amsterdam. "At 75," he said, "the only sport a man can enjoy is a cruise through the Greek Islands".... Wertheimer was asked when he plans to introduce a Chanel No. 6 to follow his Chanel No. 5. He replied: "How can you improve the best? When you hear of Beethoven's 10th, you'll hear of Chanel No. 6."

LICENSE NOTE: Vincent Sardi Jr. thought he'd make the upstairs room at his restaurant more desirable, after theater, by hiring a pianist. It wasn't quite that simple. The employment of one pianist meant Sardi would need a cabaret license and would have to have 30 employes fingerprinted.

POLITICS: A U.S. Senator who is defeated retains the right to sit with the Senate, roam the cloakrooms, use the restaurant and free barber shop, etc. Ex-Sen. Bill Benton availed himself of this privilege for the first time at JFK's inaugural, where he joined the Senators on the platform, and shivered along with them. Sen. Mike Monroney told him: "1961 is historic. 1961 will be remembered as the year the U.S. Senate caught pneumonia."

The TV tape of the Inaugural Gala is being offered to sponsors for $300,000. The problem is to persuade a buyer that sponsorship would not denote political partisanship.

Phil Silvers and his "Do Re Mi" cast applauded the audience last Saturday night, for having braved the snowstorm to come to the theater....

Ethel Merman has a reservation on a United Airlines jet to Denver every day for a week. Her stand-by at "Gypsy", Jane Romano, has been alerted to take over — as soon at Miss Merman hears that her daughter is ready for the maternity wing at Colorado Springs. United has instructed its staff to make flight space available for the star even if she has to sit with the pilot.

In Our Town And Elsewhere

RECEIVES FELLOWSHIP AWARD

Dr. Benjamin Massouda, originally from Cairo, has received cum laude his Fellowship in Internal Medicine in Montreal.

Dr. and Mrs. Massouda (nee Podolski) are now residing at McHenry near Chicago where Dr. Massouda is Chief Doctor in Internal Medicine. The Doctor is also lecturing at the Mount Sinai Hospital in Chicago.

His father and brother are also physicians.

ASSOCIATION TO DEPATE RELIGIOUS EDUCATION

Downswiew Public School, Home and School Association have scheduled a discussion of the question of religious education in the schools at their February 27th meeting. Participants in the discussion will include Mr. Saul Cowan, North York School Trustee, and Mrs. Doris Dodds, President of the Ethical Education Association.

BETH SHOLOM SISTERHOOD DONOR DINNER

Annual Donor Dinner of Beth Sholom Sisterhood will take place on Thursday evening, February 23, and will feature a musical play produced and acted by Sisterhood members. Highlight of the evening will be the presentation of awards, and charms to outstanding members

DR. CHARLES BEST SPEAKS ON ISRAEL

On February 15, the luncheon meeting of the Toronto Branch, Canada-Israel Association will feature an address by Dr. Charles Best, Co-Discoverer of Insulin and Professor at the University of Toronto, who will outline his impressions of his recent visit to Israel. While in Israel, Dr. Best delivered a number of lectures at the Hebrew University.

SHAAREI SHOMAYIM BROTHERHOOD VARIETY SHOW

"For Men Only" is the theme of the Variety Show and Dinner Dance being held by Shaarei Shomayim - Brotherhood at the Synagogue on February 16.

AUTHOR LECTURES ON "PATHS TO JEWISH BELIEF"

Dr. Emil Fackenheim, author of widely-acclaimed book titled "Paths to Jewish Belief" will deliver the first of a series of lectures based on his book at Holy Blossom Temple on Thursday evening, February 16, sponsored by the Adult Education group of the Temple.

A REMARKABLE TV DEBATE ON NORTH AMERICAN JEWRY

(Continued from page 2)

the state, has a right to ask for Western immigration. And I think that it is unwise and imprudent to think in terms of large-scale immigration from Western countries. On the other hand, I think it is very wrong to minimize and pooh-pooh it.

CROSSMAN: He has a passionate belief and, I agree with you, I think he's got a great deal on his side to say. If it's not to be a little Levantine community, another Lebanon, this state has got to save its Western characteristics. This requires a much, much higher percentage of immigrants from the West.

GOLDMAN: Let me bring up an organization which disagrees in a quite thoroughgoing way. The American Council of Judaism states its purpose as that of "a national organization founded on the basic proposition that Judaism is a religion". Period. Judaism is nothing else—a religion.

"We seek for Americans of Jewish faith their increasing civic, cultural and social integration into U. S. life." We seek, and here I'm paraphrasing, to end what might be called the "Jewish nationalist" pattern of Zionism. "The Council affirms that nationality and religion are separate and distinct, that no Jew or group of Jews can speak for all American Jews, that Israel is the homeland of its own citizens only and not of all Jews."

MRS. HALPRIN: First of all, the Council errs in stating what the Jewish people is. The Jewish people is a people, has maintained peoplehood through 2,000 years of dispersion. It's true that that is a unique phenomenon and some people find it hard to understand, but it is a fact. If you don't accept the fact, you don't begin to understand what the Jewish people is. Now that has nothing to do with nationality. The people in Israel are of the nation of Israel in its own homeland, owing political allegiance to the nation of which they are a part, and to the government which they elect. But there is a peoplehood, a unity which we have maintained throughout the ages, a common history, common language, common mores.

GOLDMAN: They seem to be arguing that not only is the position of a person like yourself or Dr. Prinz wrong, but that it harms the Jews. And in that, I wonder if they don't have some distinguished company. Mr. Crossman, in your book, "Palestine Mission," you say: "The conversion of American Jewry to Zionism has, I believe, weakened its position in the States. A community which has well on the way to assimilation now feels itself more separate from its fellow citizens than ever before and behaves as a national minority group. By asserting the right of the Jews to a Jewish state, the Zionists re-emphasize the racial definition of a Jew which had been the basis of the Nuremburg laws."

CROSSMAN: I had quite forgotten writing that passage and my present book in a way modifies it. But I do well know what I was meaning when I wrote that and there is a truth in what I wrote. It isn't the whole truth but there are factors in the situation which I was truthfully describing.

PRINZ: To come back to that American Council for Judaism. They have learned nothing. We have gone through a Hitler regime, where Jews were singled out as Jews, as a people, without being asked to affirm any creed, any Jewish creed. In the American Jewish community, Jews are admitted, actively admitted, into the community without being asked whether or not they believe in this or that. And as for the dependence or interdependence with Israel, the question is, Does the Hebrew creativity, the fact that Jews now live as a majority in Israel for the first time, that Jews can create in their own medium, their own linguistic medium, their own spiritual and intellectual and linguistic context—can that happen in Israel without the Jewries of the world, who after all have the same historic memory, being affected?

The question many people always want to ask is this: If the Jews in America, for example, with respect to their relationship to Israel, are something more than a religion, are they in some sense improper American citizens? And, of course, the quotation that is always used is the one from Ben-Gurion, in which he said Zionists in other countries should have the "courage to stand up for the Jewish state even if their governments are against it." All Jews, he said, must have "complete solidarity with Israel."

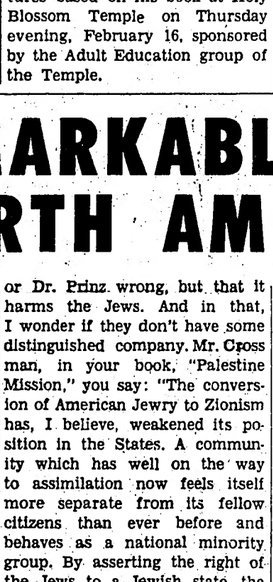
PRINZ: I think American Jewry and Jews of the world ought to issue once and for all a declaration of independence. They should say we are independent with respect to the state and the government of Israel.

And that should be understood by Zionists and non-Zionists. Therefore, I don't see any source of any dual allegiance there.

MRS. HALPRIN: If, tomorrow, the state of Israel took a position which the Jewish people as a whole considered morally indefensible, we would not stand by the state of Israel in that immoral position.

Since we helped build the state, since the state gave answer to the Jewish problem, a problem of 2,000 year's duration, since that state is the place where we believe the Jewish genius can flourish again, therefore, it is clear that under normal circumstances we will have the strongest cultural and spiritual ties and we will want to help the state to gain security, economic stability, etc.

PERSONALITIES IN DEBATE



CROSSMAN

HALPRIN

GOLDMAN

THEATRE PARTY

By RUTHIE

When I awoke Monday, little did I realize that the peace and calm of the morning would turn into a day of rush and turmoil.

Of course, every day is one of activity for the average house-wife. However she likes nothing better than to be busy with "nothing". The "nothing" in my case was trying to get rid of ten theatre tickets — for free, too!

• • •

It must have been about ten-thirty when my sister, Sally, called.

"Look, kid, help me out. I'm stuck with a block of fifty tickets for tomorrow night's show. I'll treat you to ten of them. It's very important to have a turn-out."

Sally bless her, is the type who bites more than she can swallow. She undertook the chairmanship of the annual theatre party of her organization. The fact that she had assistants was of no concern. She had to "run the show". I couldn't resist teasing her.

"So who told you to pledge for two-hundred-and-fifty tickets? Big shot!"

'I know. Don't rub it in. I'll never assume so much responsibility again."

I heard that before. "Since the tickets are gratis, I'll take them off your hands."

• • •

I didn't know what awaited me. Immediately I called Milly, my closest girl-friend.

"How would you like to go to the theatre tomorrow night? It won't cost anything." I explained the situation.

"Oh, I'd love to! Are husbands invited too?"

"Of course! Though I don't know about mine. He's busy tomorrow evening and may not be able to attend."

"Well, mine will go if yours does."

"Fine. I'll let you know."

I proceeded to call another friend. After giving her the preliminaries, she asked,

"May I ask my aunt and uncle? They're celebrating their fortieth wedding anniversary."

"Of course! It will be a pleasure." Easy come, easy go. I felt magnanimous.

Then I asked a neighbor.

"May I ask my sister?"

"Why not? The more, the merrier."

All day long the phone was busy — with "nothing." Milly called me back.

"Jake won't go if he's the only man."

"You can't do that to me! I'm counting on him to drive us there."

"Well, may I invite my next-door neighbor instead? Though she won't go without her daughter."

"All right!"

A little later my friend Becky called.

"I'm sorry, but my aunt and uncle can't go. Some friends of theirs are giving a party in their honor. May I take my daughterin-law and her mother?"

"Yes, only come."

By that time I was thoroughly confused. I couldn't remember whether or not all ten tickets were accounted for.

• • •

It was five in the afternoon. I didn't know what was what. The only fact definite was: the men weren't going.

I was still "toomling" on the phone. Finally I called Sally.

"Do you mean to say," she greeted me, "you can't give away ten measley tickets?"

"Well," I weakly responded, "if someone doesn't want to go, no amount of giving, cajoling or bribing will help."

CLICK went the phone!

• • •

Why I should feel guilty, I don't know. But I did.

Next day, as a final recourse, I called the teachers of my four children. In appreciation for their patience and understanding, I hoped they would accept tickets to an outstanding play.

They ooh-ed and ah-ed. Of course!

That was that! Girl-friends, huh! You give them something for nothing and they make you think they're doing you a favor.

• • •

Not only did I dispose of ten tickets, but the entire area designated to Sally's benefit was completely filled. Did she strut like a peacock!

"See," she smugly, "that's showing them."

By "them" she meant the TRUE HEARTS SISTERS LANDSMANSCHAFT. Let them not say that they could gather together more people to an affair than the WE LOVE OUR NEIGHBOR VEREIN.

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camp moshava

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ABBA EBAN'S ARTICLE

(continued from page 3)

ed to go on his sole responsibility."

DRAMA IN GERMANY

But London was not the only scene of the drama. In Berlin, Kurt Blumenfeld was assuring the German Government that "the Jews, nearly all of whom spoke a tongue closely akin to German (!), were the natural intermediaries between Germany and the East. Given their chance they could be relied upon to spread German culture and to promote German economic penetration throughout the Turkish Empire."

To this Mr. Stein adds with perception that if American Jewry had been fully sympathetic to the Allies from the start there would have been no need to woo its sympathy, and one of the motives of the Balfour Declaration would have been absent.

The climax in the winter of 1917 has been portrayed before. The Declaration was adopted at the third attempt. The first assault was blocked by Edwin Motagu's vehement resistance on Jewish assimilationist grounds.

The pro-Zionist brought up heavy guns. The Cabinet summary after the September 3 meeting stated: "It was decided to communicate with President Wilson informing him that the Government were being pressed to make a declaration of sympathy with the Zionist Movement and seeking his views as to the advisability of such a declaration being made."

Wilson had other things on his mind, and Brandeis entered the scene in majesty and strength. By the end of an October filled with feverish activity the Cabinet was ready to consider Milner's draft with a more favourable opinion from Washington in its hands. On October 31 the Declaration was approved.

The doubts of Jewish assimilationists and of cautious statesmen, including Curzon, had diluted its language; but it had become the Charter of a people's renascence, secure in the lineage of history's revolutionary documents.

WEIZMANN - THE REAL HERO

It is no wonder that the Jewish people surrounded the architect of this transition with a atmosphere of awe which clung to him through all the succeeding years. And when Leonard Stein's book is laid down it is Chaim Weizman's image that towers into view. The picture is painted without idealisation. "Even at the height of his fame, when his ascendancy was established and unchallenged, he remained somewhat aloof. He could rise to the majesty of a prophet, but he had none of the meekness of a saint. If he had personal dislikes, he made no great effort to conceal them." But with all this, Mr. Stein rises to an inspired level of writing when he looks back upon a vision of greatness.

"If Weizmann was seen a little larger than life, it was not because he struck heroic poses. He was far from being austere or otherworldly. In his good moods — for he had a mercurial temperament — he could be highly companionable, witty and entertaining. He enjoyed pleasures of life and was well endowed with worldly wisdom. In appearance he was striking rather than handsome; but a certain elegance which distinguished his work both in science and in politics was reflected also in his bearing, his manners, and even in his dress.

"If he inspired a certain awe, it was not because he exerted himself to be impressive, but because it was impossible, in his presence, not to be conscious of his reserves of strength or to resist the enchantment of his magnetic eyes. Man of the world though he was, or became, he preserved inviolate an inner sanctuary. It was the mystical element mingled with his realism which gave him his charismatic quality and was the hidden source of his power."

(Copyright by The Canadian Jewish News and JCFNS)

FIVE EX-S.S. MEN ARRESTED

Hanover, (JCNS) Five former S.S. officials were arrested recently and are now awaiting their trial here on charges of complicity in the murder of thousands of Jews in the Nazi-occupied territories in the East.

According to the prosecutor they invented and built mobile gas chambers used by the Nazis for the mass execution of Jews during the first years of the war.

Among those arrested are Johannes Pradel, who is a high-ranking police officer until his arrest, and Harry Wentritt, who lived in a small Franconian village with his family since the war.

The arrests followed researches carried out in United States archives a few months ago by the head of the Central Agency for the Investigation of Nazi crimes at Ludwigsburg.

The documents found there supplied details on the mobile gas chambers first built in 1941. Twenty to 30 of them had been used by the execution squads in Poland.

Pradel claims that the plans for the "death cars" were drafted by a high-ranking S.S. officer. This man is still being sought. He is believed to be hiding abroad, the local prosecutor said.

MOROCCAN POLICE PUNISHED

RABAT, (JCNS) Keeping his pledge to punish those responsible for maltreating Jews in Casablanca during Nasser's recent visit there, the Crown Prince of Morocco, Prince Moulay Hassan, has taken disciplinary action against a Police Commissioner and about a score of policemen.

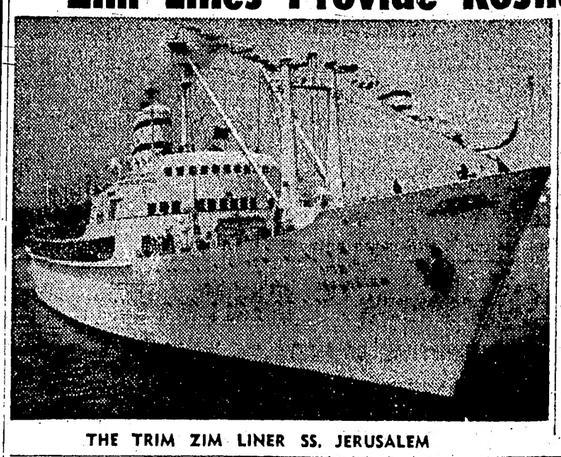
The men were posted elsewhere, following their part in an incident in which the headmaster of the Neve Chalom Yeshiva in Casablanca, Mr. Meyer Wreschner, was arrested, humiliated, and beaten up. Twenty of his pupils were also arrested and forced to ride in a police vehicle to headquarters on the Shabbat.

The local Press has failed to publish any reports of the action taken against the police or of any encouraging news of the results of the recent meeting between Jewish community leaders and the Crown Prince.

Although it would probably embarrass the Government to make a friendly gesture to the Jews because of the present Arab League meeting in Baghdad, it is unfortunate that such political considerations tend to lead the authorities to take a stand which is easily interpreted as anti Jewish, even when their attitude is one of maintaining official silence.

THE DIETARY LAWS AFLOAT

Zim Lines Provide Kosher Cruises to Caribbean



THE TRIM ZIM LINER SS. JERUSALEM

How many times have observant Jews complained that they would love to take a winter cruise to the caribbean but simply could not because of the lack of adequate kosher facilities?

Certain cruise liners have offered to provide canned or frozen kosher food. Apart from being below the culinary standards enjoyed by the other passengers, observant Jews aboard these ships understandably have felt segregated from their fellow passengers. What should have been the vacation of a life time was irretrievably marred.

Only a Kosher Kitchen

It remained for Israel's Zim Lines to give serious consideration to this problem.

Zim passenger liners flying to and from Israel have always provided the highest quality kosher cuisine, prepared and served under strict rabbinical supervision; in fact Zim liners are the only ships in the world operated on a completely kosher basis with no other kitchen aboard. Now the Zim Lines have extended this service to the Caribbean cruise field.

The company's new, fully air-conditioned S.S. JERUSALEM will make an all-kosher Purim cruise to the West Indies, sailing from New York on Thursday, March 2, and returning here on Tuesday, March 14. This will be the first cruise of its kind and will constitute a test of the kosher market. If all goes well and according to expectations, kosher cruises to the Caribbean may eventually become a regular feature of Zim Lines' service.

According to Zim Lines' spokesmen, every meal served aboard the JERUSALEM and all cruise extras such as on-deck snacks and midnight buffets, will be prepared and served in strictest compliance with dietary laws and under the supervision of the ship's mashgiach. Sabbath services in the vessel's bright synagogue will be a regular part of the cruise program.

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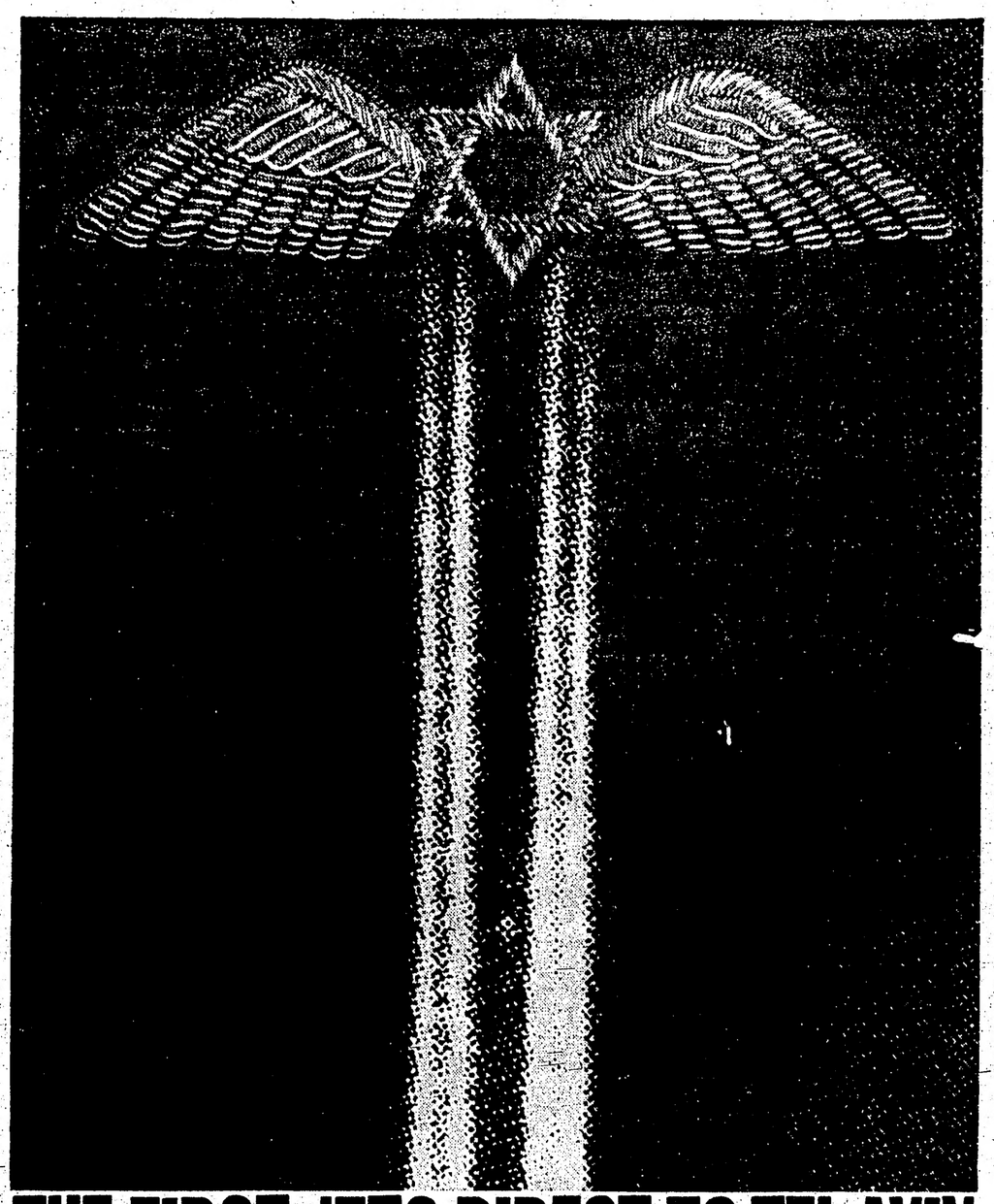

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Sports In Toronto

By BRUCE RICHARDSON

TORONTO'S CHUVALO vs BRIAN LONDON AT MAPLE LEAF GARDENS FEBRUARY 20th

Frank Tunney, Toronto's boxing and wrestling impresario, ushers professional boxing into the new year with a top-notch heavyweight bout of international flavour. Toronto's own George Chuvalo, Canadian Heavyweight Champion and Brian London of England will battle for ten rounds or less at Maple Leaf Gardens, Monday, February 20th.

London was last seen by Toronto boxing fans via the T. V. media in a valiant effort against World Champion Floyd Patterson, when he was defeated in eleven rounds.

Ring Magazine's British Empire ratings have London listed third behind Henry Cooper and Joe Erskine. Chuvalo is rated fifth, but is listed eighth in world rankings while London is not rated in the first ten in the world.

CHUVALO POPULAR IN CANADA

Although George Chuvalo is not quite ready for world title contention, he has become a great box office attraction in Canada. In his last two bouts, the gates were $64,000 in Montreal and $52,000 in Toronto. If George keeps improving, Maple Leaf Gardens could be the future site of exciting heavyweight matches with top contenders and perhaps even a championship bout.

This writer was ringside two years ago at Chuvalo's disappointing showing against Pat McMurtry in New York's Madison Square Gardens. For two rounds he electrified the crowd with his explosive punching, reminiscent of the dynamic Rocky Marciano, and was only a hairline away from scoring a sensational knockout and becoming a big attraction in New York, only to let the ringwise McMurtry off the hook and be badly outboxed in the remaining eight rounds.

Perhaps this was for the best. The twenty-one year old George returned to Toronto. Since then he has worked hard at his trade, improving his skills and maturing as a heavyweight.

LONDON SON OF FAMOUS FATHER

Brian London is not in any way an easy match for Chuvalo. He is twenty-five years of age and has scored 19 k.o. in 32 bouts. He, too, suffered a setback earlier in his career, when with only one notable victory to his credit, a KO over the U.S. light heavyweight Willie Pastrano, he attempted to wrest the heavyweight title from Floyd Patterson. Brian is the son of former British Empire Heavyweight Champion Jack London who had over 150 professional fights, with wins over, notably, Tommy Loughran, Larry Gaines and Buddy Baer. The young London is out to improve the old adage, "Like father, like son", and is determined to get anothe: crack at Patterson's title.

Boxing fans can see both boxers training each afternoon this week at Jack Allan's Toronto Athletic Club on Queen St. W. and decide whether the winner will be the exciting puncher Chuvalo or the faster, ringwise London.

Next Monday night as the crowds pour into Maple Leaf Gardens, you can be sure that many of these boxing fans will be reminded of the many colourful Canadian fighters of yesteryear a la Sammy Luftspring, Maxie Berger, Baby Yack, Dave Castilloux and Arthur King, etc. who made the turnstyles click constantly and they will be hopefully anticipating more of these exciting contests.

NEW YORK HASIDIM IN COURT BATTLE

APPEAL TO SUPREME COURT

NEW SQUARE, N.Y. — A group of Hasidic Jews who fled Brooklyn to escape what they call modern evil has turned to a secular court to help preserve a way of life rooted in mystical philosophy.

The "squarer" Hasidim, a sect of ultra-orthodox Jews whose American home has long been the Williamsburg section of Brooklyn, have been waiting since Aug. 3 for legal recognition as an independent village within the Town of Ramapo in Rockland County.

As required by state law, the Hasidim circulated a petition, held an election and voted unanimously for village status. But town officials have refused to act.

Now the Hasidim, who number 530, including 250 children, have gone into State Supreme Court for a writ to force town officials to send the election results to New York's Secretary of State in Albany.

The Hasadim, who traditionally wear large black hats and long black coats, charge the town has no right to delay action. Arguments in the case will be heard before Justice Robert Doscher in Supreme Court, White Plains.

STRUGGLE 7 YEARS OLD

In reality the struggle has gone on quietly for seven years before finally erupting in a battle openly regretted by both sides.

On one side is a colony of mostly Eastern European Jews led by Rabbi Jacob Twersky, the "Squarer Rebbe". The Hasidim follow customs two centuries in the making. None, for example, will marry or enter business without rabbinical approval.

On the other side is the town government and officials of Ramapo—the Supervisor, Town Clerk and Town Attorney—who have initiated two law suits in the last eight months and who themselves must answer to a third, the suit filed by the Hasidim.

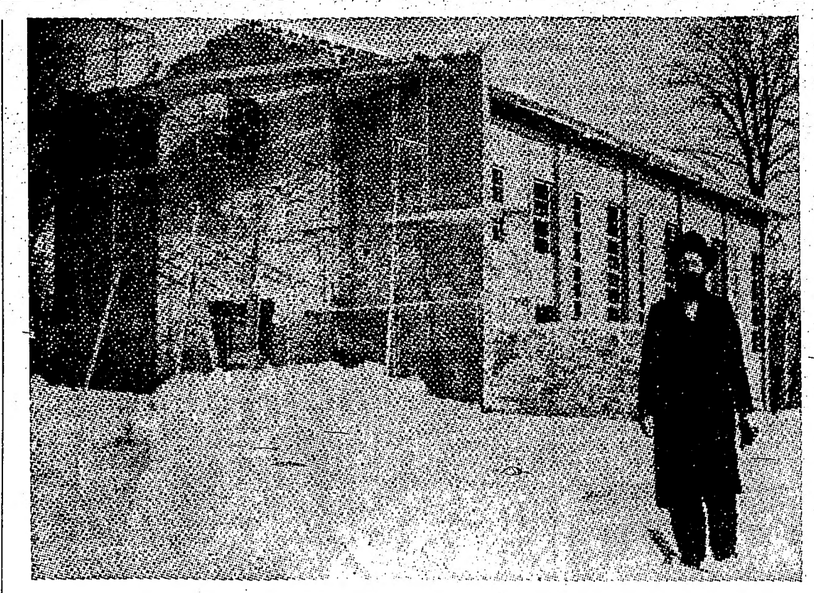
One of the town suits has been to compel the completion of the roads in New Square. The other begun Jan. 3, is to condemn New Square's sewer lines, pumping in the "public interests". The condemnation hearing will be held March 6 in New City—also before Justice Doscher. The other suit is pending.

But the real issues go beyond legal argument. To the Hasidim (whose name is from the Hebrew word for "pious"), incorporating their 130-acre community of sixty-nine one-family homes off Route 45 near Spring Valley is a symbol of religious independence and a guaranty of living as they choose.

BUILD NICE HOMES

But to Town Supervisor Edwin E. Wallace and others, New Square appears to want village status so it can "evade" Ramapo's residential zoning ordinance, bringing in hundreds of other Hasidim waiting in Brooklyn and elsewhere and build a modern ghetto.

All of New Square's stylish Cape Cod homes (five rooms and a bath) are on half-acre land.



A typical resident outside New Square's uncompleted synagogue

Ehrenburg "Discovers" Stalin Murder

MOSCOW — Ilya Ehrenburg, the writer, has provided the first authoritative hint of the fate of Osip Emilevich Mandelstam, Jewish poet who "disappeared" in the Soviet Union during the purges in the Nineteen Thirties.

In the second installment of his memoirs, "People, Years, Life," Mr. Ehrenburg tells of the poet's death "10,000 kilometers away from his native city." Mr. Mandelstam was born in Warsaw and became a Soviet citizen.

Mr. Ehrenburg wrote that in 1952 an agronomist from Siberia named Merdulov recounted to him the circumstances of Mandelstam's death.

DIED RECITING SONNETS

"He told me that in 1940 Osip Emilevich died 10,000 kilometers away from his native city," Mr. Ehrenburg wrote. "He was ill and had been sitting beside the fire reciting sonnets of Petrarch."

Mr. Ehrenburg continued: "Yes, indeed. Osip Emilevich was afraid of drinking a glass of water that had not been boiled. But there was authentic courage in him which inspired him all his life up to that moment of sonnets beside the fire."

Mr. Ehrenburg did not elaborate, but the implication was that Mr. Mendelstam had died in a Siberian camp for political prisoners.

The first chapters of volume two of Mr. Ehrenburg's memories are published in the current issue of Novy Mir, monthly literary magazine of the Union of Soviet Writers. The first installment appeared last year.

DISCUSSES NATURE OF FEAR

Mr. Enhrenburg delves into the characteristics of fear in the newly published chapters of his memoirs, which begin with his arrival in Leningrad (then Petrograd) in 1917 from exile in Paris.

He tells of a writer he had known in the Spanish Civil War who was able to discuss poetry with tranquility under heavy bombing, but trembled when he went through a routine border customs check.

"As far as I am concerned," Mr. Ehrenburg added "I have felt fear not on the war front, not in Spain, not under bombing, but when I was at home waiting for the bell to ring or a knock at the door."

Mr. Ehrenburg, who is a Jew and one of the most respected and popular writer in the Soviet Union, has been buffeted himself by the shifting political currents after the death of Stalin. He raised a storm of controversy with the relatively liberal views expressed in his novel "The Thaw."

In 1954 the novel came under attack and he was condemned at a congress of Soviet writers for deviationism.

Mr. Ehrenburg celebrated his seventieth birthday on Jan. 26 and the occasion was marked throughout the Soviet Union by laudatory articles in the press. The Soviet Government awarded him his second Order of Lenin.

ARREST LAID TO EPIGRAM

It has been rumored in Moscow literary circles for more than twenty-five years that Mr. Mandelstam's downfall resulted from a satirical epigram he composed about Stalin.

The writer is said to have recited the epigram at a friend's house in Moscow in 1933 or 1934. Shortly thereafter he was arrested and sent to a concentration camp.

The writer's published work fills only four small volumes. His poems are of what the Russians call the "acmeist" school, related closely to symbolism. He was influenced by Baudelaire and Verlaine. Mr. Mandelstam once said: "I am nobody's contemporary."

SWASTIKAS IN ARGENTINA ANTISEMITIC OUTBURSTS FEARED

BUENOS AIRES, (JCNS) — A tent on the Mar del Plata beach (the principal Argentine seaside resort) belonging to the Treasurer of AMIA (the Buenos Aires Jewish Community), was painted with a black swastika and the slogans: "Death to the Jews," "Long live Eichmann," "Heil Tacuara."

Similar slogans were also painted on tents belonging to other distinguished Jewish communal leaders.

It is feared that when the Eichmann trial takes place, there will be a renewal of anti-semitic outbursts here. The feeling is that ultranationalist organizations, such as "Tacuara" and "ALN" (Alianza Libertadora Nacionalista) will lose no opportunity to create trouble, and to recall Israel's infringement of Argentine sovereignty over Eichmann's capture.

It has also been noted that despite the formal resumption of diplomatic relations between Israel and Argentine, the latter's attitude towards the Jewish State remains cool. It has become much more difficult for an Israeli businessman to obtain a visa to visit Argentine. Some Israelis, whose visa permits expired recently, were asked to leave the country forthwith.

GRENADE THROWN INTO BAR

ALGIERS, (JCNS) — Mr. Maurice Taieb, a 40-year-old customs official has become the latest Jewish victim of Moslem terrorism. Mr. Taieb who was the father of four small children died on his way to hospital after being hit by a hand grenade thrown by a terrorist into a bar in Bone.

The Algerian Jewish Committee for Social Studies has held a meeting to study the present situation in the country and its effect on the Jewish community.

BEN GURION VICTORY

(from page 1)

continuing his struggle at this stage.

READY TO BREAK POWER

There is a good chance Mr. Ben-Gurion will be asked this week by President Itzhak Ben-Zvi to form a new Government.

Part of the interest of other parties in the affair is linked to Mr. Ben-Gurion's continuing fight to break the power of Histadrut which is concerned with health insurance, construction and many other activities. Although this struggle is not regarded as the core of the affair Mr. Lavon said:

"Responsibility for the affairs of state does not necessitate the removal of Histadrut from the centers of power and administration".

Yehoshua Voschcina of Ahdut Avodah called the vote "an immoral and unjust submission to dictatorship". "We cannot accept", he said, "that the secretary general should only be one who is acceptable to the Premier".

SOME ABSTAIN

An undetermined number of Mapai representatives did not participate in the vote to remove Mr. Lavon. Some left the meeting and were replaced by alternates. Some had apparently arranged before the meeting that their names would not be called out in the roll-call vote.

Mr. Lavon said that, in view of the support already shown him within the Mapai party, he had won a moral victory in his long struggle with Mr. Ben-Gurion. He dwelt on the nature of the quarrel which stems from 1954, when an Israeli security adventure went amiss and some of those involved eventually paid with their lives Mr. Lavon was Minister of Defense at the time.

In December, seven Cabinet ministers by a unanimous decision found Mr. Lavon clear of all responsibility for the adventure. The Attorney General, Gideon Hausner, had in the meantime found conclusive evidence of forgeries as well as false testimony in an earlier inquiry.

The Cabinet approved the ministers' findings by a majority vote, but the Premier refused to accept them.

Then Mr. Ben-Gurion laid down an ultimatum to the party to remove Mr. Lavon from the Histadrut post, saying that he could no longer work with him. While the party struggled with the problem in January, the Premier resigned and the Government fell.

Then the Mapai Central Committee adopted a resolution asserting that Mr. Lavon should be removed from Histadrut. The vote was 159 to 96.

Hamilton News

SYDNEY PAIKEN OF HAMILTON HEADS H. U. CHAPTER

Sydney Paiken Q.C., a distinguished member of the legal profession in Hamilton, has accepted the Chairmanship of the Hamilton Chapter of the Canadian Friends, according to an announcement made by Allan Bronfman, National President of the Organization.

"Mr. Paiken's acceptance of this position", said Mr. Bronfman, coupled with the warm concern he has for higher education will provide strength to the activities of Canadian Friends in Hamilton and a further stimulus to our work across Canada".

The Executive Committee of the Hamilton Chapter of the Canadian Friends is currently in formation.

HAMILTON B'NAI B'RITH BROTHERHOOD NIGHT

HAMILTON, (CJN) — **The Hamilton B'nai B'rith Lodges** will sponsor a Brotherhood Night program in Hamilton on Tuesday, February 21st at the Jewish Community Centre, at 8:30 p.m. Guest speaker will be Hon. A. Kelso Roberts, Q. C., M. P. P.

Each member is asked to bring a non-Jewish guest to hear the address by the Attorney General of Ontario.

WILLYS HIGHLIGHTS TWO NEW MODELS

WINDSOR, Ont. Two new models, expanded plant facilities and increased export sales will highlight 1961 at Willys of Canada Limited states Guy Campbell, vice- president and general manager of the Company.

"We had a good year in 1960, increasing our share of the market during a tough and competitive year", says Mr. Campbell. "During the past year-and-a-half since commencing operations, we have moved from a purely sales organization into a growing manufacturing operation and in 1961 we hope to continue that same aggressive advance".

During the past year, Willys of Canada added four new models to its production line in Windsor. In November, the company received its first export order in its history from the British West Indies and expectations are that this will increase during the coming year. Now plans are underway to expand plant floor space by 30% by early March, with the addition of the Jeep "Dispatcher" and a second four-wheel-drive truck model to the line.

"To our still growing operation every single Willys sale means a great deal to our employees and Windsor. For instance, each vehicle sale by our growing sales force across Canada, means one week's employment for one man at the Windsor plant.

"In looking ahead to 1961, we realize that it will be a difficult sales year both for the automotive industry and Canada generally. But our All-Canadian sales management and production team are optimistic that we can continue to gain a greater share of the market", says Mr. Campbell.

Willys of Canada are proud of the fact that it has an all-Canadian work force and that it has expanded its employees by over 50% during 1960 alone. As an example Willys has added a purchasing department and a materials handling department..

"Although we are realistically looking for a difficult sales year in 1961," says Mr. Campbell, "we are very buoyant about not only Canada's long-term outlook for employment and an even higher standard of living, but also about the City of Windsor, as a manufacturing centre offering all the skills and ability we need to produce top grade vehicles. We expect to plan an even greater role in Windsor growth in the future".

TORONTO

A NEW JEWISH DAY SCHOOL

Preparations are being made for the opening of a Jewish Day School in September 1961, at 12 Viewmount Avenue.

The Curriculum will consist of:

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